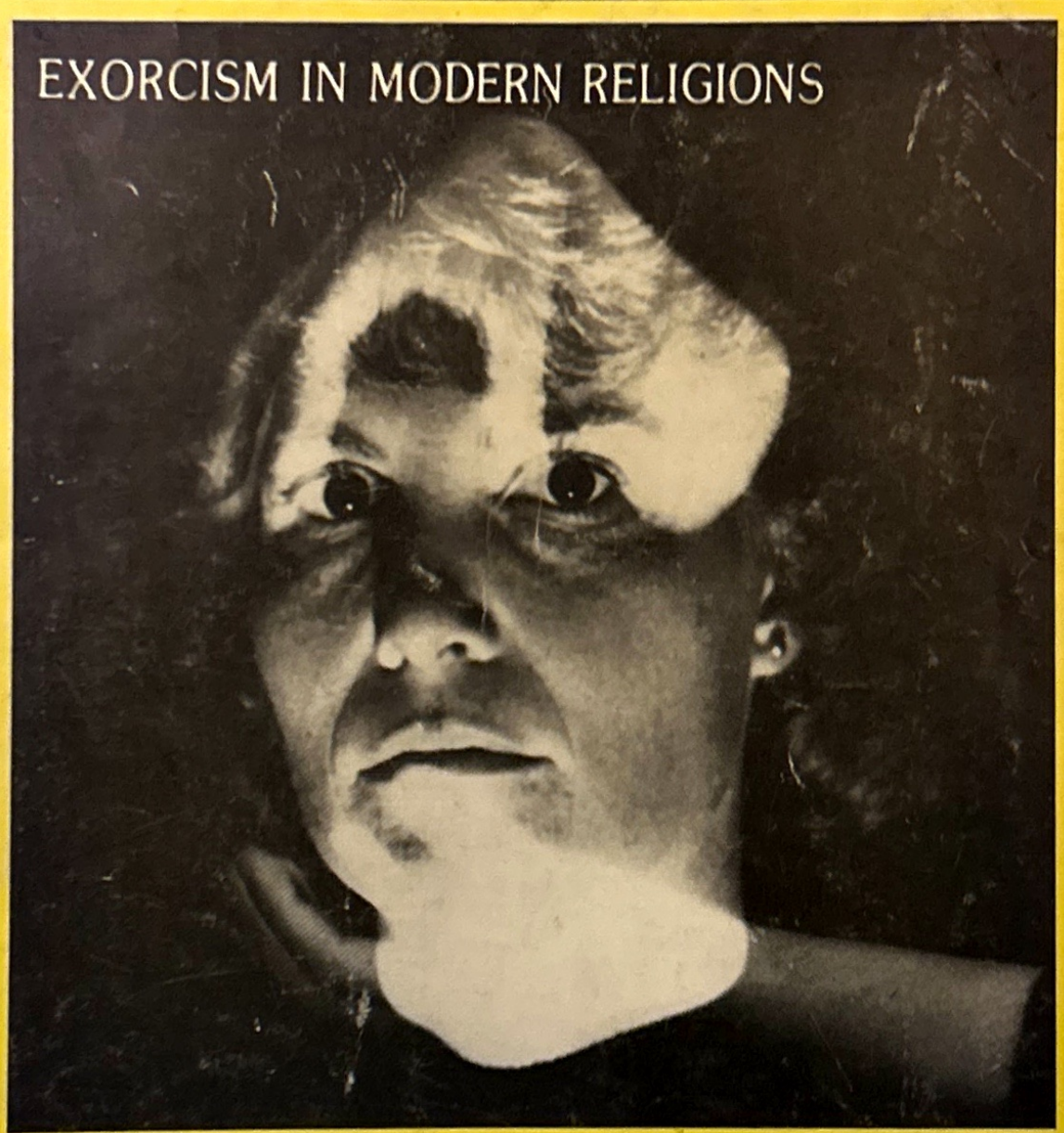
PSYCHIC LIFE

VOL. 5 NO. 5 1985 $1.50

Healing the Possessed
Evil, Demons, Voodoo

POLTERGEIST INVASION

EXORCISM IN MODERN RELIGIONS



HEALING ON A PSYCH WARD INCEST AND POSSESSION
SPIRIT INVASION CAUSES ALCOHOLISM

Free Male or Female Reading - Inside

advertisement

What happens at the Berkeley Psychic Institute?

from the Graduation Address given by Rev. Dorene Closson on her graduation from the Clairvoyant Training Program of the Berkeley Psychic Institute and the Church of Divine Man

I was really taken aback when Rev. Richard Lawrence called me about doing this graduation address. It's especially interesting that I happen to be here today, GRADUATING...

I managed to miss my grammar school graduation, my high school graduation, AND my college graduation! I got good grades and didn't rebel or anything. But formal education didn't mean a lot to me; it didn't have much relevance to my life. And I always managed to weasel out of those final ceremonies.

It's even MORE interesting when I think back to all the dozens of people I had cheering me on through all those years of formal education. All that support. You know, the cheering section was pretty small this past year... VERY amusing, don't you think?

Thinking back over the year, ONE of the things I learned was how to CRY again! Boy, have I cried!

As a kid I cried a lot, too. In fact I cried CONSTANTLY. My dad would yell in frustration, "Stop crying, Dorene, or I'll give you something to cry for!"... Any of you fellas out there ever tried to stop a female from crying that way? Yes, I spent a good deal of time in my room while I was growing up!

I finally got control of myself about 1976, when I was 23. After a GREAT deal of effort I stopped crying altogether or a couple of years. It was great, I was so together! I was very presentable, wrapped REAL TIGHT, as they say. I impressed all my friends and also all my parents' friends.

Problem was, when I would sit all by myself, quietly in my apartment, I felt like the "package" was empty, one dimensional, flat. In August 1977, just before I learned of the Berkeley Psychic Institute, I wrote this poem:

Ever searching for the key
to inner peace, serenity.
It's going to happen I don't
know when.
But all I am and all I've been
will come together then.

Shortly thereafter, a friend suggested I get a reading at the Berkeley Psychic Institute.

I know I've always been aware of spirit. But it seemed like something magical, totally separate and apart from me. Spirit to me was all the beings without bodies that I always had around me. I revered them and sought their advice because they were all-knowing. Above all, I didn't understand them and, so, they scared the hell out of me.

I also didn't understand the concept of ENERGY, or know that someone else's energy might have an effect on me. Always having been one who took full responsibility for my actions, when I made someone angry, I accepted that IT WAS MY FAULT! And when I had surprising outbursts of anger at someone else, I accepted that it was because I WAS UNSTABLE! Sound vaguely familiar to any of you out there?

Think about it... Remember back to what it was like when you didn't know about energy and how it affected you. Pretty amazing.

It sounds corny, but the Berkeley Psychic Institute has given me a bit of my sanity, simply because I've learned to separate other people's stuff from my own, by understanding ENERGY. I learned more about the laws of this planet this past year than I learned in 17 years of science classes!

A few of the other things I learned this year have been about LIES, that information other people give you which only gums up your works and your own communication.

I learned about how the spirit and the body interact, as two different things; and about body/being communication.

I learned about seniority, that I and I alone command this body (At least on my better days!).

But I especially marvel that I learned how to cry again!

Thank you.

For More Information: Berkeley Psychic Institute, 2436 Haste St., Berkeley 94704 (415) 548-8020

This Is Your PSYCHIC LIFE

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Tony Hernandez

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Voodoo in the House

An otherwise pragmatic woman, she was writing his name in her shoe and carving it in cucumbers left in the refrigerator. Why? She had seen the scary results of obeah or Voodoo worked by her Carribean servants.

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Exorcising Fox Spirits

Taoism has some mystical secrets — how to exorcise evil fox spirits. The ancient practice of appeasing the vampire-like entity which was known to sap life force from unsuspecting youth was one of the old practices of Taoist followers and monks.

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A Baby Poltergeist

What happens when a house is possessed? Strange noises and pictures flying off the wall become the antics of an unhappy baby being turned poltergeist. Real life ghostbusters, The Missionary Healers, come to the rescue of this Northern Califonia family.

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Miracle Workers

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Two nurses, a teacher and a social worker, all trained professionals and clairvoyants, tell four different stories of possessed clients and how they used their professional and psychic tools to aid the healing process.

This Is Your PSYCHIC LIFE

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Editorial

by Susan Hull Bostwick

The Devil Made Me Do It

"She said voices told her to kill."

This was the testimony of an investigator in the case of Pricilla Ford who rammed her car into people on a Reno sidewalk, Thanksgiving Day, 1980.

Could Ford have been possessed of a devil or an evil spirit which drove her to kill five people?

Karla Dykers "had a feeling" her mother was alive and stuck in the mud in the woods in the third day of an all-county search for the missing octagenarian.

Was Dykers directed by unseen forces?

The cases for and against possession--good or bad--line up on both sides of the courtroom. A defense attorney tried unsuccessfully to introduce evidence that "the devil made him do it" in the famous 1981 Brookefield Demon case. A 19-year old did what Catholic priests and parapsychologists tried and couldn't: drive the devil out of 13-year old David Glatzel. The only problem was that the devil, challenged to "take me on", did just that and caused the exorcist to kill his best friend. The murderer, Arne Johnson, never remembered a thing of the incident. A self proclaimed witch correctly predicts the day a woman will die and is charged with violating Morganton, N.C. laws against witchcraft and clairvoyance.

The stories go on and on: In 1981 Lui Passetto of Lee, Mass., was chased by a stuffed dog, his wife was clawed by an apparition, and furniture flew. After a Catholic exorcism, he claimed things got worse. Last year you could pick up theYellow Pages in Haiti, where good spirits are passed between family members like heirlooms, and find Voodoo for sale. You could also have gotten fired from your job, as did Karen Miller in 1984, for dispersing evil spirits in a university board room with an Indian smoke ritual.

The sad story behind exorcism, evil spirits, good spirits, possession of any kind, is that there are few experts and many critics. It is the old adage: people fear the unknown. And evil is considered officially unknown because science hasn't yet found a way to measure it and make it palatable to politicians, doctors and judges.

The judge in the case of Arne Johnson refused to allow testimony on the demonic possession theme because discussion of the devil was "irrelevant and unscientific," in spite of the facts: Priests had tried exorcism, well known parapsychologists had been studying the case and a smattering of minor scientific data relating to possession was already available.

This issue of Psychic Life Magazine is about evil possession, Voodoo, and exorcism. Nearly all of the writers are clairvoyants who have seen evil spirits during aura readings and/or participated in exorcisms-healing of the human spirit so that other foreign or evil spirits leave. If you have had experiences as described herein, write to Psychic Life. We would like to publish your experiences and if you need help, we have a free referral service in our Psychic Hotline, (415) 459-3551. Ask for the Hotline.

Cosmic Correspondence

(Psychic Life Magazine does not endorse or sponsor the letters sent in by our readers. We do encourage reader response to our articles and enjoy offering a space to share their psychic experiences... editor)

Laughing Medium

I've been reading the Psychic Life issue on Trance Mediumship today. I know I am a trance medium. It's so much fun to hear about it and I'm so glad that reading about it is making me laugh so much!! Thanks a lot for your magazine!!!

Really amused for once,
Richard Geiler

Charismatic Gift?

I have just finished reading the article on "Speaking in Tongues". I read the article for two reasons-one, because of my intense interest in paranormal phenomenon (I am presently applying for the Masters Program in Parapsychology at JFK University) and two, because I am a Charismatic Catholic who recently received the "gift" of tongues.

In the context of the Catholic religion, what you refer to as "tongue speak" is known as "praying in tongues". It is a form of prayer. In no way is it ever thought of as the paranormal phenomenon known as "trance mediumship". Within the Catholic Church, the ability to pray in tongues is usually a gift that is received when a person is being "baptized in the Holy Spirit"; this happens when a group prays over an individual for the release of the "Holy Spirit" in his life. At this time the person can receive any of a number of gifts - the gift of healing, the gift of tongues, the gift of prophecy, the gift of love, the gift of teaching, the gift of discernment, and gift of faith.

The book "Behind Closed Doors, A Handbook on How to Pray" by Joseph M. Champlin, Paulist Press, New York, 1984 has a chapter entitled "Charismatic & Healing

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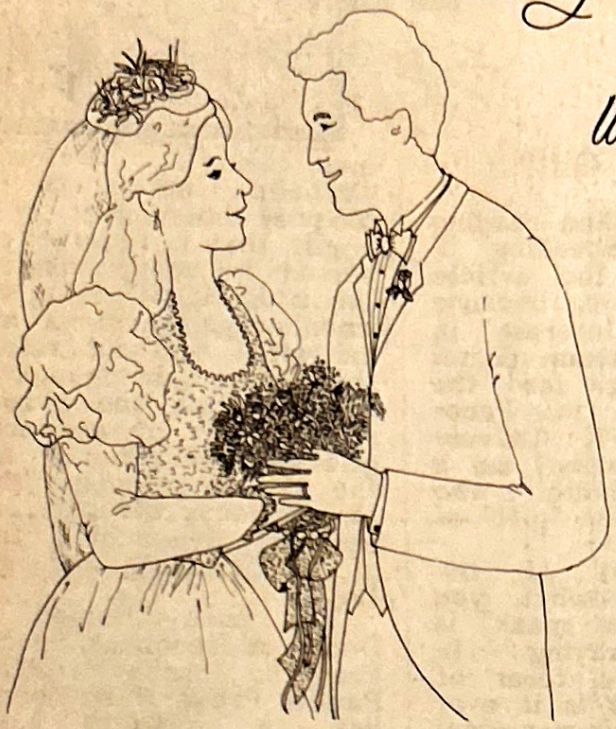

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Prayer" which represents a rather comprehensive description of the churches' feelings about the charisms of which "praying in tongues" is included. The book is available from Kauffer-Stadler Co., San Francisco, CA.

For those interested in witnessing the gifts I have mentioned being used, you might want to attend a Catholic Charismatic Prayer Meeting at the Carmelite Monastery, located in San Rafael at the very end of Blackstone Drive (upper end), a prayer is held that is open to the public. These meetings have been held weekly for over ten years. Also, if you are interested in further reading on the subject, there have been numerous books published about the Charismatic Renewal in the Catholic Church - almost any book on this subject will include information about "the gift of tongues."

Before you write any more articles on this subject, I hope you broaden your scope of information to include genuinely the possibility that "praying in tongues" is truly a spiritual experience - a wonderful form of praising God - not "just some errant being with no body of its own to speak through."

Name withheld upon request.

(Yes, prayer in tongues is truly a spiritual experience; Yvonne Kanis' article, Vol. 5, No. 3, is what a clairvoyant sees when someone lets this ability manifest itself... editor)

Petey's Start

I am curious about one of your advertisers - Petey Stevens of Heartsong Psychic School. Where and by whom was Petey Stevens trained as a psychic? Perhaps the founders of Heartsong would care to give a little background on their "psychic start"? Who with?

As a psychic I am always curious as to how people get started and with whom. Perhaps some personal info of "starts in psychic stuff" by various people would be fun. Thanks.

J.L.

(Petey Stevens, founder of Heartsong was trained by the Very Rt. Rev. Dr. Lewis Bostwick at the Berkeley Psychic Institute. Psychic Life would be glad to hear from any psychics out there about how they got their start, or any real-life psychic experiences they would like to share... editor)

Fortunate Psychic

Please list me in your Spiritual Marketplace. I have been psychic all of my life, which when I was a child was quite frightening as well as confusing, but through the years and after much spiritual growth I have used my gifts to help those in need. I love my work and it is very important to me. I have been providing individual readings in my home for many years and have also done research work in homes as well as "cleaning houses" of any poltergeist activities. I have also investigated haunted houses and made contact with many spirits. I thank God for my gift and feel extremely fortunate. God bless you...

☆ Juanita Kessler

Ask Sharon

by Sharon Santos

Dear Sharon

I know I am aware of something other people are not aware of, or won't see or talk about. As a child I learned not to talk about these things. The other day I picked up your magazine in the store and started to leaf through it. There was a whole magazine full of people who could write and talk about these things and didn't seem to take it too serious! Hurray! I didn't know I was just psychic. As I read through the magazine I felt kind of funny in the chest and the forehead and I was wondering if you could tell me why I felt that? I know I have felt that before.

Alice

Dear Alice

Hello, I am glad the magazine found you, that is what it is all about, saying hello to all the psychics out there and validating their abilities. That feeling you felt in your chest and head is your response as a spirit to that hello. It is also a body's response to a mental image picture about love and communication. Someone in this life (but I also see a past life picture) puts a cord of energy in your heart when he/she says hello. Another tickles your clairvoyance. Not a head pain level, but a light tingling, as if you saw the light.

Sharon

Dear Sharon

There is a 38 year old woman, she is a flower designer, and there is this 46 year old man who is a cook. They met four years ago and he fell in love at first sight. She loves his dishes and he loves the flowers she brings every week. He has been keeping his growing emotion to himself ever since. He wants to know how she feels about him; if she feels the same way he does and if they were ever meant to be together in any form in this world. Thank you.

Ken

Dear Ken

As I look at you as spirit I see that the cook and the flower arranger are in good communication as spirits. As I look at her I see that she is in enthusiasm about you and the time you spend together. You are already together in some form in this life; you are in good communication, enjoy each other's creations, and have a time set aside to be with each other. If you want to change the relationship, you have the freedom to create whatever you want, you just go for it!

☆ Sharon

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Subscription form on page 45.

Miracles

by David Pell

From Apathy to Eternity

Hello: The hardest part of becoming a psychic is learning how to spell it. If you don't believe this let me tell you how it happened for me.

Five years ago, I was working in Chicago for an advertising agency as an account executive. It was a new position for me and I really wanted to do a good job. I was working long hours coordinating projects and finding new clients. At first I was really enthusiastic, looking forward to each new day as a challenge. After about six months the work seemed to be getting harder and harder - all I wanted was to get through the day, get home and go to bed. I was constantly tired, hurt all over my body, and had no appetite. Finally one day I could no longer force myself out of bed. I decided that it was time to go to the doctor.

The doctor examined me, ran blood tests, and took copious notes regarding my symptoms. After several visits the doctor told me that while his tests could not confirm it, he was sure that I had some type of mononucleosis - the "kissing disease" that is so popular on college campuses. Only I was no longer in college, I was working full time at a new job that required lots of time and energy.

I asked the doctor what I should do to get better. He told me that there was no treatment and nothing specific that I could do to help my recovery except get lots of rest. When I asked how long it would be before I got better he told me that some people never get completely well. They continue to have symptoms from time to time for the rest of their lives.

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I took a leave of absence from my job for several months, then started working part time. This did not work out because I always tried to do too much and got sick again. I had to quit my job. I began to feel like I would never be healthy and feel good again.

Eventually I moved to San Francisco where I hoped the climate would be better for me. I worked with a friend painting houses, taking days off when I did not feel good. It had been four years since I first went to the doctor and I still felt tired a lot and had to take a nap almost every afternoon.

Then a friend told me that she had been invited to have a psychic reading. She wanted someone to go with her because she was afraid to go alone. I figured that I had moved to California to do new and different things so I said I would go along.

The place was called the Berkeley Psychic Institute and being from the midwest, I knew

"For the first time in four years the singles 'kissing disease' was completely under control."

that anything to do with Berkeley had to be weird. I was right. We arrived at this old house that needed painting. There was no sign out front, in fact there was no indication that anything interesting ever happened there.

Well I was wrong, lots of interesting things do happen there. My reading was extraordinary. I sat in a room for two hours while three people stared at me with their eyes closed and told me things about myself that no one else had ever noticed. I did not tell them about the mono - I did not have to. They told me that I used a lot of my energy to heal other people and very little to heal myself. I wasn't sure exactly what they meant by that, but I knew that ever since I was a child, the people around me usually felt better or were happier than I was.

The people reading me suggested that I take a six week healing class to learn how to heal myself. I signed up right away and my classes started a week later. To say that the healing class changed my life is a gross understatement. By the third class I had identified the cause of my mono symptoms and learned how to remove it from my body. By the end of the sixth week the mono was completely under control for the first time in over four years, and best of all, I was the one in control.

Today I sleep an average of seven hours a night, spend about 5 evenings a week at the Berkeley Psychic Institute, am a partner in my own marketing communications business, have time to go backpacking and feel great.

The hardest part of becoming psychic is learning how to spell it. Hello.☆

TREAT YOUR BODY

Phew! Is your body asking for touch? Do growth periods have you tired, tense, achy? Do you really want to release tension and have some fun in your body again?

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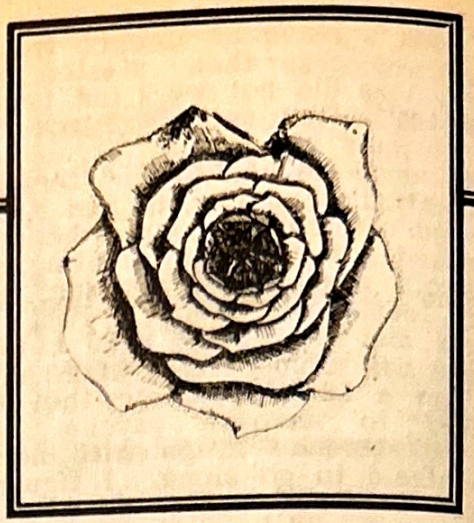
Missionary Healing Report



Angry Baby Being Attack on a Family

Exorcism, the expulsion of an evil spirit upon a command, ritual or prayer, is one of the tasks the Missionary Healers are quite familiar with. Their methods are somewhat different from those found in most churches, but the principle is the same. While in a reading trance space the Missionary Healers communicate with the spirit causing all the troubles. A healing, often necessary for this being to take its next step, is given -- this next step, when taken, usually results in the cease of the occurrences for which the Missionary Healers were called in the first place.

BACKGROUND

Referred by the U.C. Davis Department of Parapsychology, a family in Vacaville asked the Missionary Healers to take a look at their house in which strange things occurred - a possible poltergeist. Pictures were flying off the wall, the children tripped and were thrown across the room; they also claimed they saw people walking outside who talked to them and who the adults did not see. At times both children and adult saw someone standing near their bed in the middle of the night. Some of the beings they saw were familiar, some were not.

Photo by Pete Robinson

Rev. Katie Keim watched the poltergeist move around the room.

THE HEALING

Eight Missionary Healers drove from Berkeley to Vacaville. As is usual they walked through the house to feel the difference in energy in the different rooms and then settled in the living room to do the reading. The mother and seven children and grandchildren sat across from them.

As the readers went into trance they saw an angry baby being who was mad because it kept trying to get a body through this family and always lost out.

Upon further investigation, the psychics saw that trouble began during a birth and a death. Twin sisters got pregnant at the same time. One twin aborted on the day her sister gave birth. The aborted baby being became the poltergeist. It got angry that it did not receive the body and a game of blame and punishment started.

But the angry baby poltergeist didn't show itself much until the mother twin got pregnant and birthed a second child. Again the baby poltergeist was aced out of the game and didn't get the body -- another being got there first. The psychics saw that there was no karmic agreement between it and the twin mother for it to be her child.

The baby poltergeist manifested its anger by knocking over the now three-year old son and reportedly throwing a picture off the wall at the child. The baby being which was aborted never forgave the twin and her son for getting the bodies they created.

The baby poltergeist was stuck in a punishment / anger game.

But so were some members of the family. It seemed a bizaare case in a circus atmosphere.

One reader described the situation: "Coming into this house was like stepping into an arena. The matriarch was blatantly tatooed; one child had been diagnosed mentally retarded; boyfriends and girlfriends of the seven children lingered outside, curious; one younger daughter had just run away with her newborn. There were three generations living in the house."

The poltergeist became the focus of the family blame and punishment game.

"There were many family interaction issues brought up by the poltergeist activity," said Rev. Jim Hall, one of the psychics in attendance.

"They really wanted us to blame somebody — point the finger. We just don't do that. We validate spirit and communicate spirit to spirit," Rev. Hall said.

The Missionary Healers were able to assist the family in validating the role each played in the creations of mischievous spirit activity.

They also released the baby poltergeist from the boundaries of the house helping it to free itself from a vicious cycle of events within that family.

EPILOGUE

The family reported some time after the reading that "the poltergeist" had left.

(Whether you have strange happenings at your house, or are too ill to come to one of the Berkeley Psychic Institutes for a healing, we invite you to call the Missionary Healing Program at (415) 459-7580... editor)

- Compiled by Ginger King and Yvonne Kanis

Photo by Tony Hernandez

Rev. Aurelia Scherf assisted in the missionary healing of the angry baby poltergeist.

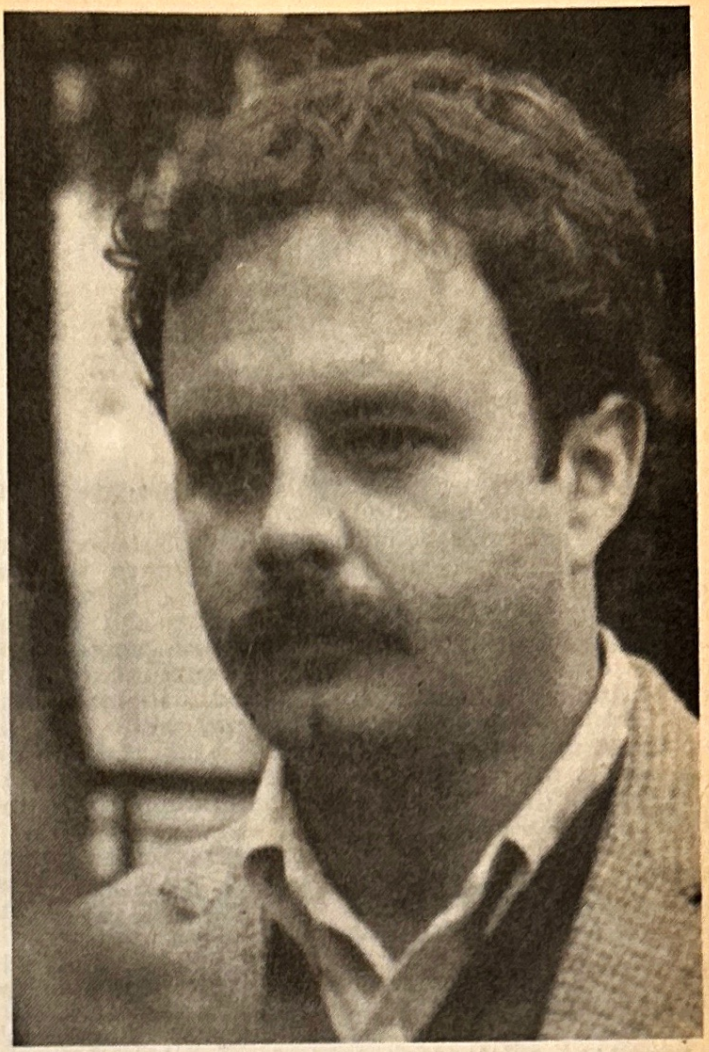


Photo by Lou Schuler

Rev. Jim Hall grounded the family as healers went to work on spirit invasion.

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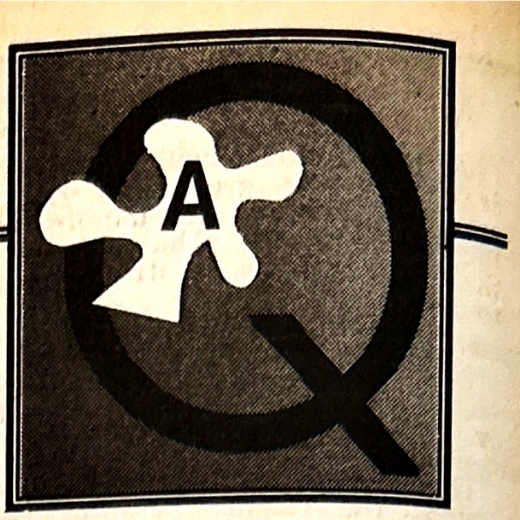
Psychic Questions & Answers

by Carol McCarthy



Q. Is it possible to communicate with someone that has died?

A. When the body dies, the spirit lives on, so yes, it is possible to communicate to that spirit or entity.

Many people feel a presence during the communication and visualize the person who has died. This kind of communication is Spiritual Communication and requires no effort. Simply sit quietly, say hello to the entity and wait for a hello back. The less effort involved, the freer spirit is to respond. All spirits enjoy communication and enthusiasm.

A psychic views death as spirits taking their next step in their growth. The completion of a cycle of learning, and the beginning of a new cycle.

Q. Is it important to have the eyes closed when meditating?

A. Yes, it is. Not because one can't meditate with the eyes open, but because with closed eyes one can not so easily be interrupted by external input. Closing the eyes creates a space to go within and "see" on a spiritual rather than a physical level. This meditation space allows one to learn about oneself. The tendency is often to give information away to others instead of to oneself. The focus goes back to the self and in this space communication with the God of Your Heart is possible. Meditation is finding that privacy for this Spirit to Spirit communication.

Q. Where do people get their healing powers from?

A. The ability to heal is a spiritual ability that each person is born with. Everyone knows how to heal. The difference is whether or not a person is interested in tapping into this power source.

Sometimes people don't see themselves as healers because it is so natural to them though the people around them may surely notice! This kind of healer makes everyone around them feel better just by talking to or being around them. Healing is communication--spirit to spirit. When one heals the spirit, the spirit heals the body.

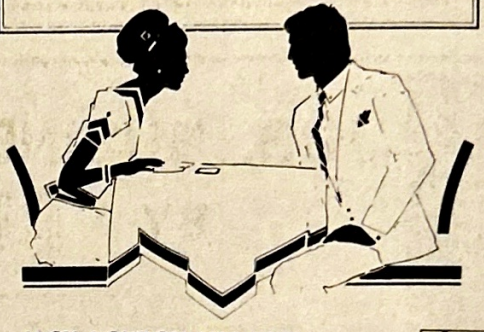
Each person is born with their own healing powers, it is simply a matter of tapping into this source, saying hello to it and validating oneself for one's own ability to create miracles.

Q. Do the colors of the aura change?

A. The colors of the aura change constantly when a person is growing. One of the aspects of a healing is to create growth and change, so if a person is growing and changing spiritually, the aura changes and heals itself continuously.

The colors in the aura are energy vibrations created by the energy centers called chakras which are located up and down the spine. As spiritual information comes into the chakra it is manifested outwardly into the aura, thus creating the colors in the magnetic field around the body. As the information changes, the colors change also. What a color show an aura can be! ☆

An Afternoon of Psychic Readings



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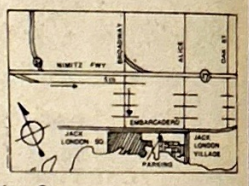

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Voodoo Symbols

A veve is an occult signature diagram drawn on the ground in corn gruel or ashes at voodoo ceremonies to summon the desired god. The god descends into the seance down a striped central pole, round which the veve is drawn.

Veve for Agne god of the sea.

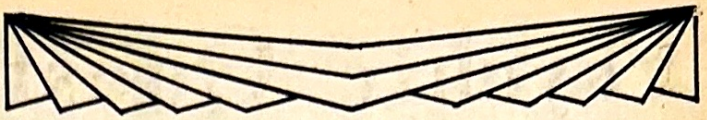
Avizan, goddess of spirit protection.

Erzulie, goddess of luxurious and tragic love.

Ghede, guardian of the dead.

Veves are sprinkled with food offerings and destroyed during the seance, being newly drawn each time.

From 1510 onwards slaves from the West African coast took their drums and magic cults with them to Haiti, where they joined Carribean magic cults, resulting in voodoo(voudoun).



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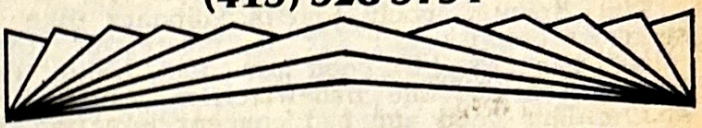

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I tend to forget how capable I am and get bogged down with lots of problems. This reading validated my creativity and said hello to some of the things that are holding me back.
Megan Manning, Film Director and Actress

Rev. Erich Horn's enthusiastic use of psychic abilities was a wonderful tonic for me when I was feeling tired and dragged out. Erich's reading let me bring back the playful child in myself.
Heather Smyth, Printer, Deja Vu Publishing Company

After my reading with Rev. Erich Horn, I more than tripled the number of contracts I pulled in at my job.
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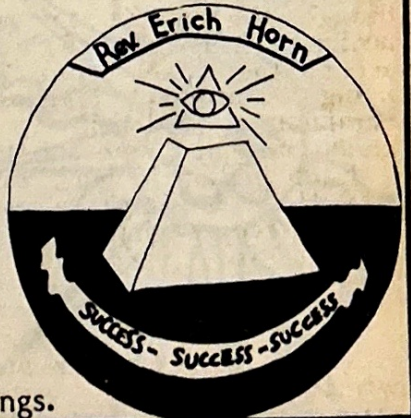

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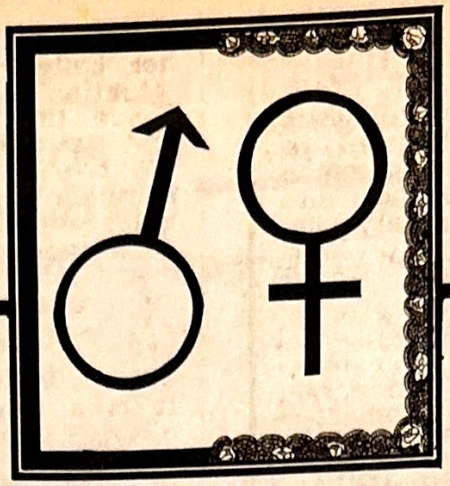
Male Female



An Angel Takes a Hike

Snake-Like Possession

Evil Spirits, good Spirits. (Sounds like a rating of whiskeys.) It is interesting that spirit has to be good or bad, like the Good-Witch and the Bad-Witch in the Wizard of Oz. This good and bad concept is a process of creating and being part of a dichotomy. The universe is a myriad of dichotomies, black - white, up - down, good - bad, male - female. It is by using these dichotomies that we are taught to define and organize our universe and experience. These dichotomies are a definition of one side in relationship to another. You cannot have a down if you don't have an up, so to speak.

The point is that a spirit can get stuck on one side of the dichotomy and not be able to have both sides.

Several years ago I did a reading on a woman. She was tall, overweight, dressed in greyish clothes, and had a very dour countenance. In her job she sat in a department of a library all day reading over material. She had no friends and wanted the reading because she wasn't happy.

Upon first looking at her as a spirit I saw she had a being like an angel standing next to her. She said: "Oh yes, I've had this guardian angel ever since I was little." As I and the reading line looked, it became apparent that it was this angel that was totally in her way of her running her own creative energy as a female. She was now mostly running a masculine energy through her body. This being had been given to her by her father to protect her from her female energy. The father was a sick psychic who had been boxed into a category that when he felt a women's female energy, it was "evil". Some

When I was a nursing student in college, part of my training was to work with psychiatric patients. I was chosen to work with outpatient psychiatric cases, those whose families would be responsible for their actions.

My patient was a young Spanish-American woman in her mid-twenties. From reading her medical history I discovered she had reportedly been raped several times by both her stepfather and grandfather. She had always been considered 'weird' and 'withdrawn' by her family, especially after these alleged rapes, when she began to 'hallucinate'. She lived with her mother, brothers and sister. Her grandparents lived a few houses away. Her stepfather had since left.

Dulcinea was on medication, a form of Thorazine to control her behavior. When I began going to her house she was very remote and far from her body. Her mother would often leave us alone. Dulcinea would bring in four or five different beings during our visits. At the time, I was not certain what was happening, I just knew a change that was very dramatic would occur. This happened whenever I mentioned her grandfather or stepfather. She would tell me about her bedroom walls talking to her and that they told her she was bad and needed to be punished for what she had done. She said that she was evil, and that she had done evil things. As I look back at this as a clairvoyant I understand that she had some strong control beings that came around her and occupied her space. I see that they came from her grandfather, who as it later turned out was known in the community

Reverend Melanie Flores

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Male

sort of picture from the tale of Joan of Arc. He had placed this guardian in his daughter's space to protect her from this and, in this case, her own energy of her body.

One readee really didn't know whether to cry or laugh. As we removed this being those pictures that said she was evil left. Her energy changed and she went away with quite a bit of spring in her step. Look out world!

This is how someone else's concepts of good and bad, male and female can affect a sensitive person. As a man or a woman, how does the energy people have about good or bad, male or female, affect you? Be amused! ☆

- Richard Lawrence

Female

where they lived as a 'brujo' or a sorcerer. My work with Dulcinea was before I knew about psychic energy tools such as grounding and the protection of a mental image rose. I did know she had lost her seniority and certainty. I dealt with this the only way I knew, through communication. We would talk about clothes, furniture, anything in the room, to draw her attention back to her body. I would always bring food with me, as she had a history of anorexia and she liked the 'tea parties' we would have and always managed to eat a little. My next step was to get her out of the house for walks. Except for trips to the clinic with her mother Dulcinea hadn't been out of the house in ten years. One day she told me she used to play tennis as a little girl, it was the first hint of enthusiasm I had seen. So Dulcinea and I drove to a nearby tennis court and started to play. Sometimes one of her beings would pop in and make ugly sounds. After this being would appear Dulcinea would always be weak and shaky.

One day her grandfather suddenly appeared as Dulcinea and I were preparing to leave. He was very angry that I was breaking up the control game, and since Dulcinea was considered 'crazy' the stories about her rape by her grandfather had never been believed; it was assumed that her absent stepfather was the real culprit. He was quite formidable and hypnotic, much like a cobra and I know he used this ability quite deliberately. He did succeed in intimidating Dulcinea who suddenly became ill and vomited. Our outing to the tennis courts was cancelled. What was most frustrating for me was that Dulcinea had progressed to taking her medication only every third day. Her family called the outreach center a few days later and asked that I not come anymore. I was not fluent in Spanish was the complaint and I was encouraging things that would do her no good in her own culture, i.e. tennis. I was allowed to see Dulcinea one more time, but she had left her body. A small child was there instead and I sensed a dark entity nearby. Dulcinea was very far away. As I look back I see her grandfather's energy between her and her body and that his power came through the use of spirits called 'snakes'. I'm glad I'm a clairvoyant and can now look at this situation and get neutral. It's an interesting game when a female loses her seniority and power to a male who has her believing she is inferior. As I read this situation from my knowingness in present time I see this control was exerted on Dulcinea just as she hit puberty and her female creative machinery was turning on -- her source of power was a threat. Dulcinea was quite a capable lady, capable of seeing spirit, so capable she might even see the 'snakes' her grandfather used; it was at this time he had to invalidate and take over. Of course, there are no victims. Dulcinea did not own her abilities. All she, or anyone like her, may be able to do is learn from the game this time. It is a wonderful ability as a clairvoyant to allow people like Dulcinea their life experience, and know that perhaps the hello she received this lifetime may help her take her next step. ☆

- Carol Tracy

(Richard Lawrence and Carol Tracy teach workshops and classes on male/female communication through the Marin Women's Healing Center of Marin and the Berkeley Psychic Institute... editor)

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TAKING POSSESSION:

1. Notice the clarity of the camper. The energy over his shoulder becomes aware of his past life acquaintance and moves within the range of the camera.

"The spirit without a body had a recent life as a cowboy. The man being photographed was also in that life as an Indian," says clairvoyant Bob Flagg as he reads these photos.

2. The energy or spirit comes closer into the scene of the photo. The man's energy becomes more irritated and the camera catches the increased vibration.

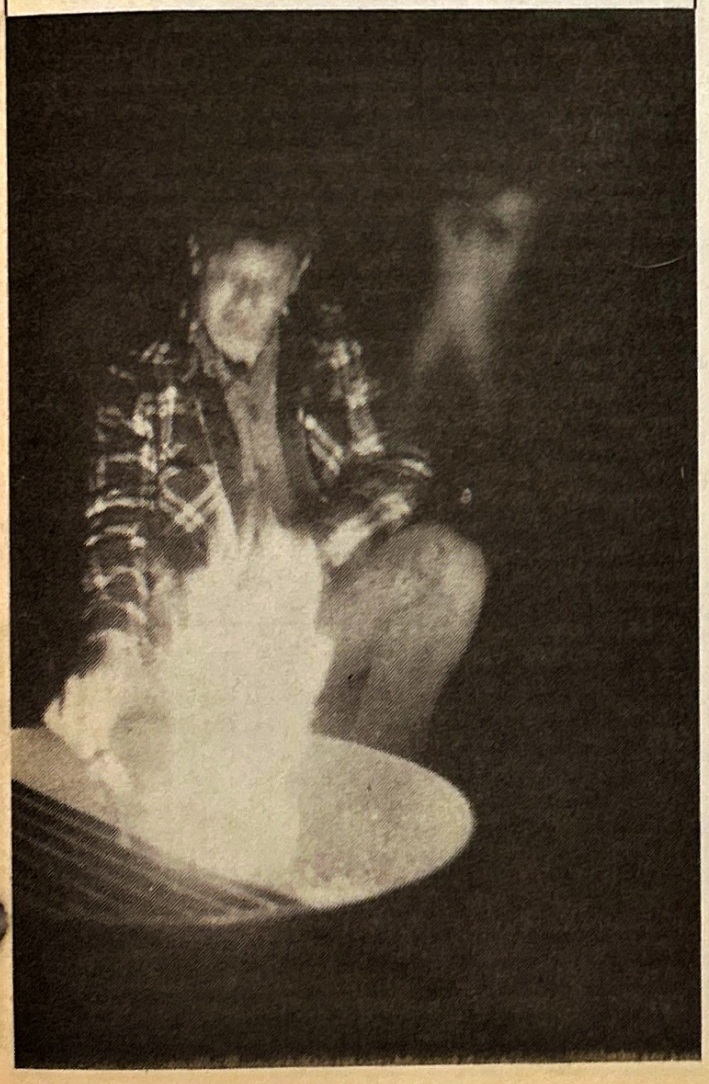
"In this past life, the Indian knocked off the cowboy. The being was stuck thinking he still had a body."

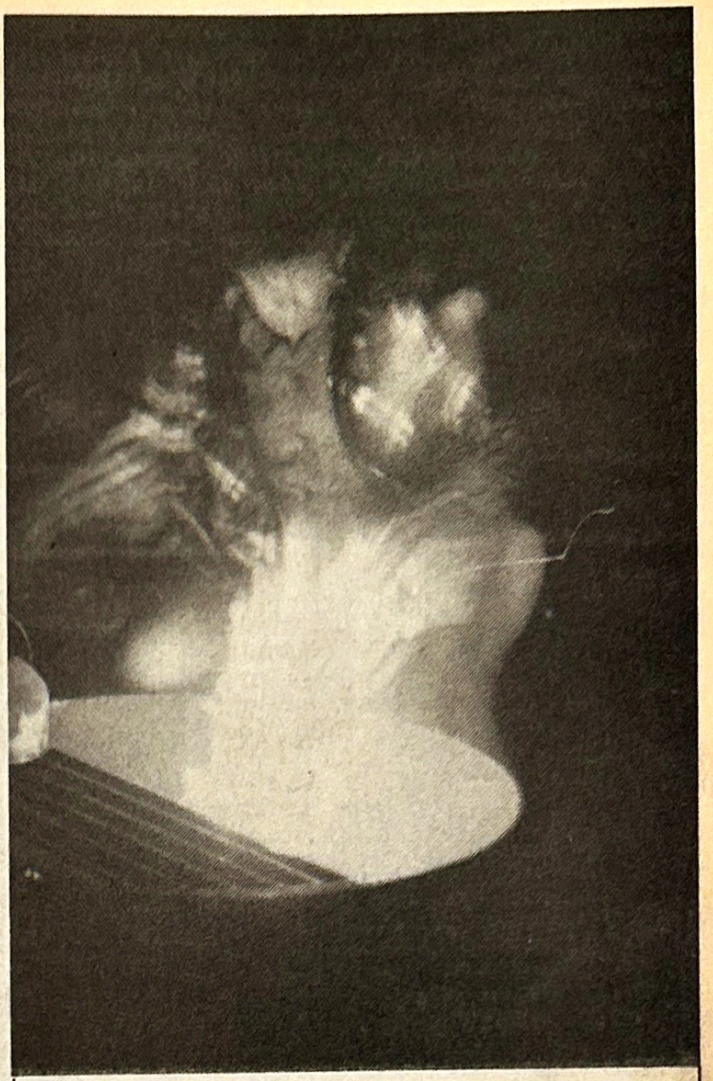
Cowboy on the loose? This series of photos was taken by Daisy Clicks "just after dusk by a lake in California. Nothing was seen through the lens or by the naked eye," says Daisy in her letter to Psychic Life. She took these posed pictures of a friend with a 35mm Nikon camera, F4 at 1 second with 1000 ASA film in October of 1984.

Rerun of Cowboys and Indians

3. The energy over the subject's shoulder takes a form and gets ready for an attack. The subject is even more difficult to get into focus.

"When the man showed up in the area of the past life incident, the being attacked his old enemy."





4. The being enters the man's body and possesses him. Notice the frantic energy of the photograph.

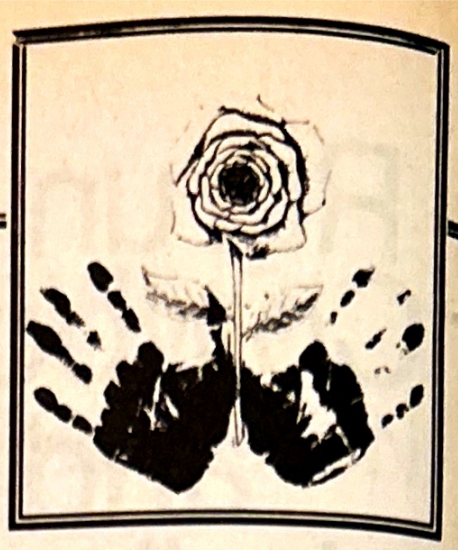
"Alas, the spirit eventually figured out his situation and realizes he has no body. Both the man and the being can use this experience to move on."

-Clairvoyant reading by Bob Flagg

-Compiled by Darla Christiansen-Kolack

Do you have any of your own spirit photos you would like to share with us? We would like to publish readers' photos as space permits. Along with your picture, please include any information about the circumstances of the picture, such as, what you saw as you took the picture. All photos will be returned, if mailed with a stamped, self-addressed envelope. Mail to: Psychic Life, 1339 Lincoln Ave., San Rafael, CA 94901. ☆

Psychic Healing



You Do It Yourself

by Shelley Hodgen

Bizarre Hair Cutting
"Are My Scissors Possessed?"

Psychic Healing.

Do you believe in evil spirits? This is a question I am asked at times as a psychic healer. The people usually asking this question have themselves, or know someone who has felt possessed, or out of control of themselves. Often this feeling of being possessed manifests as feeling like doing things they don't really want to do, not being able to stop themselves from saying or doing certain things, or feeling totally obsessed with something. What is happening to these people is that another spirit or entity is invading their body and psychic space. These people actually are possessed by another spirit.

Can a spirit be evil? When I look clairvoyantly at a person who is "possessed" what I usually see is a spirit who is stuck. Often that being has stopped growing and because it can't have a body itself, it starts to bother others who do have bodies. And because that being is stuck in a negative or nonhaving space, and has no ethics, when it possesses someone's body it creates in a negative or nonhavingness way.

Over the past several years I have been involved in running spiritual healing clinics at the Berkeley Psychic Institutes. These clinics are designed as a space of 3-5 hours for people with spiritual problems to drop in and receive a healing. These clinics are often full of surprises.

I remember one not to long ago when a young woman came in whom I'd never met before. She was very upset and had a wild look in her eyes which is often a sign of someone being possessed. I recognized this as her problem so I immediately began grounding her. She was very agitated and told me that something strange was happening to her and that I probably wouldn't believe it. At that point she pulled a pair of scissors out of her purse and pointed them at me. The first thought that flashed through my mind was the headline "Psychic stabbed at Healing Clinic." So I grounded myself and listened to her talk about a compulsion she had for the last few days to keep cutting her hair off, and did I think the scissors were possessed. I found my amusement, took the scissors, and told her I didn't think the scissors were possessed - I thought she was. I then went ahead and took that other spirit out of her space. She began to calm down, and I talked to her about the problem she had of allowing other beings in her space who were stopping her growth.

Another healing clinic had a different sort of surprise. A man and woman came in carrying a large painting and asked us to give the painting a healing, as they felt that maybe it was possessed. It seemed that they, and many of their friends, would feel fear or negative thoughts whenever they were around the painting, which had been in the woman's family for generations. I had some students take a look at the painting clairvoyantly and they did in fact see that it was "possessed" by the spirit of the man who had painted it. It appeared he had been in a negative energy space when he had painted it, and when he had died some of his energy became stuck in the painting.

This problem of being possessed is actually a very common one. I work with people all the time who are trying to learn to bring this problem under control. I've heard countless stories many starting from childhood. I remember experiencing this myself as a child. I was terrified of being left alone as a young child and especially at night. Often as I was trying to fall asleep I would suddenly feel a presence in the room, and I would feel it moving closer to me. I would start feeling terrified and suffocated. To make this "bogey man" go away I would have to scream or turn on a light. No matter how many times someone said "nothing is here," I knew there was.

So what do you do if you feel possessed or know someone who does? Talk to that spirit who is invading the body. Become senior to it and mentally tell it to leave and get out of your space. These beings are at such a low vibration that often they can only control through fear. So get out of fear and find some amusement. These spirits stay away from people who are in amusement and having fun - it's much too high of an energy vibration for them. HA HA! ☆

REV. MARY BELL
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Feeling like someone else is in your head is not an uncommon spiritual problem. Spirit invasion is depicted here as Aurelia Scherf and Jeff Serkin experience it. The photo was posed in the photography room at Deja Vu Publishing Company.

Photo by Tony Hernandez

Lewis Speaks

by Rev. Lewis S. Bostwick

Possession Causes Alcoholism, Fear, Unwanted Pregnancies

Being possessed--what a great experience--has many mysterious, exciting and horrible denotations--invasions on one's space--which have been communicated throughout man's history in the Bible, Egyptian Book of the Dead, Vetahymns, and the Brama and Buddhist religions--such a fantastic array of man's knowledge which is designated by the present university educational system, medical complexes and pharmaceutical levels (as distinct and separate from the medical levels).

Throughout the whole history of mankind, from the earliest aborigines to the North and South American Indians, to the advanced levels of modern technology, many people have believed in spirit. We know with full certainty that we are spirit. I find it hard to understand as a spiritual practitioner of healing and being one with God, to watch the communistic countries and the scientific communities of all countries deny the invasion and the ability of spirit to malfunction in a body.

As an aura reader and having walked down a different path than many other spiritual people, I've learned some very fascinating things. Especially when someone says, "I am possessed by this spirit. You must get it out of me." The real truth of this statement is that something different is taking place. Usually, the invading spirit is long gone. Because if it was still there and as strong as the person says it is, they wouldn't be sitting on my doorstep. Because in the spirit world of demented spirits, they are well aware of me and my crusade to give back to mankind spiritual control over the body. Those of you who have faith and a strong leader and who are able to pray together have the ability to keep these beings out. But those of you who have no awareness of spirits have two strikes against you. For if the spirit that is invading one's space is not controlled, the body goes into fear and if it's a female, the creative baby making machine turns on and the lady thinks only about getting pregnant, because she has to make bodies for the invading spirits. And if the female cannot handle this level, the same thing happens to her as happens to men--booze and dope become the answer. The more the hot flashes turn on -- the more energy jolts run through the body. A man has it much easier. He just becomes an alcoholic. But I'd like to inform you that there is a place where you can gain the awareness and ability to take control over spirit and become one with God. See you in the Church of Divine Man or at the Berkeley Psychic Institute.

Have a lot of amusement because if you don't, you won't be able to even show up and tell me your sad or happy story. See you. ☆

(A psychic since birth, Lewis has learned to be amused at other people's stories... editor)

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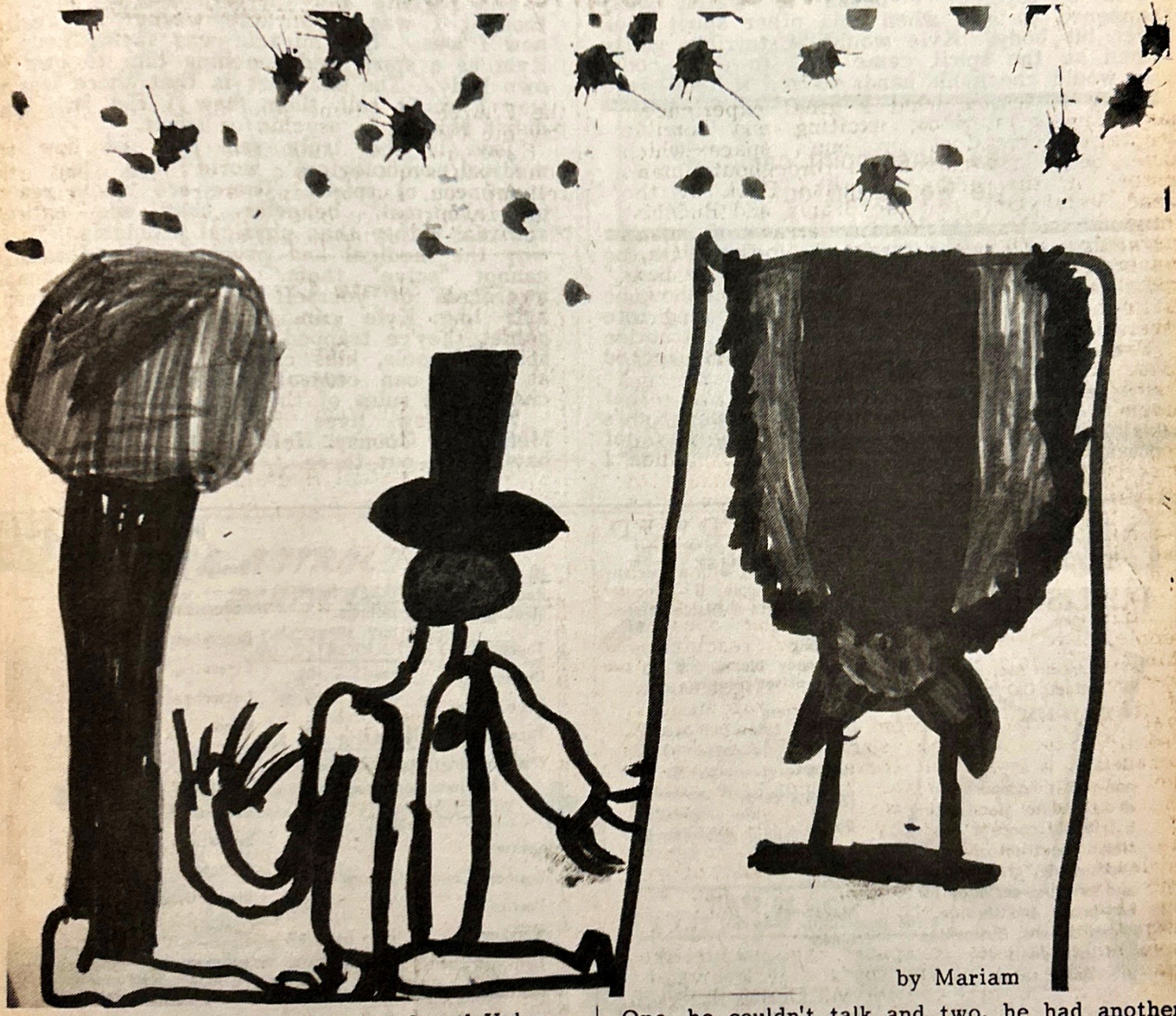
Psychic Children

by Mary Bell

Teacher Is A Clairvoyant
Sick Child Learns Psychic Tools



by Mariam

In Psychic Life, Volume 5 No 2 and Volume 5 No 3, I talked about trance mediumship in children, where another spirit comes into the body of a child and how children can be taught to get rid of this other spirit. I'd like to address the other side of this issue this time.

In 1979 I worked with a child in a public school special education program. In the public school field there is little permission to talk about spirit. This was the case with a seven year old boy named Kyle. Kyle was a beautiful child, normal in many ways and certainly very bright. He had two problems. One, he couldn't talk and two, he had another spirit who came into his body. When the other spirit came in, Kyle would flip out. His eyes glazed and he became violent. He would begin to rip the skin off his own hands or bang his head onto a wall or piece of furniture. If you approached him, he would bite or claw at you. Needless to say, most people were afraid of him.

I was enrolled in the Berkeley Psychic Institute at the time and was very excited about practicing my own psychic abilities. I decided I wanted to work with this child. Kyle was enrolled in a very rigid morning

program and came to me from 2:00 till 6:00 pm. When I first began working with Kyle, he would flip out six or seven times in a four hour period each day. Usually this was when he didn't want to participate in an activity or was around a large group of people. Kyle was extremely sensitive to excitement or new stimuli. I decided my first task was to teach him sign language and to play. Kyle had no idea how to ride a bike or play ball - things other boys knew how to do. He did love motion and music. I began giving him piggyback rides and started singing to him. He became very affectionate and easy to be with.

As a psychic, I began to watch what happened to him when this other spirit took over his body. Kyle would be terribly guilty when he the spirit came back into his body. He would check his hands to see if they were

"When the other spirit came in Kyle would flip out."

bleeding. I'll never forget his look of "Oh, no - I did it again. I lost control of my body." His tears of anguish were real. Somehow he had agreed to this bizarre spirit coming into his body. I believe it began for attention from his parents - but he was now locked into a very unpleasant game.

When Kyle would leave, and the other spirit came in, I would stop and ground Kyle's body. (Grounding is an energy way of connecting the body to the planet.) Then I

"His eyes glazed. He would become violent."

would look and see where Kyle, the spirit, was. I would call him back and remind him he could kick the bizarre spirit out. "Hello. Where are you, Kyle? This body is yours - you can own it. Come back." Slowly but surely Kyle began to flip out less and less. When I left, Kyle had gone from six or seven times a day to once or twice a week.

His parents and the other staff members thought I was a miracle worker. I realize now I was. The miracle was saying hello to Kyle as a spirit and teaching him to own his own body. The sad part is that there was no way I could tell them how I did it. They didn't believe in psychic or spirit.

This is the truly sad part of how the medical/psychological world has lost the awareness of spirit. There are whole realms of "abnormal" behavior that are entirely spiritual rather than physical problems. That's why the medical and psychology professionals cannot "solve" them. But with a simple awareness of yourself and others as spirit, kids like Kyle can be taught to end the games they're trapped in. With a few simple spiritual tools, kids can be taught that they, as spirit, can control their world; they can change the rules of their games.

Kyle now lives in a foster home in Mendocino County. Hello, Kyle - I hope you're having fun out there. ☆

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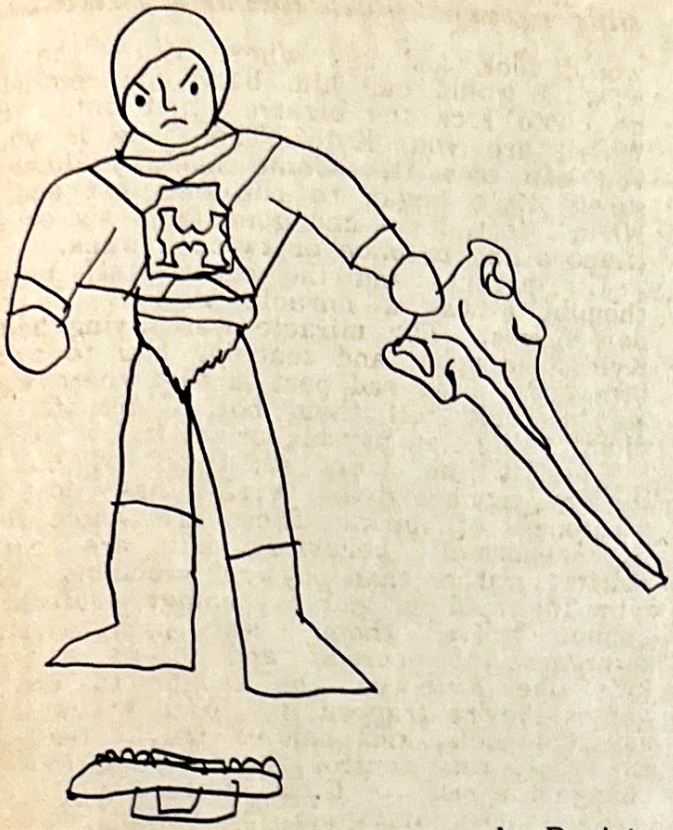

by Daniel

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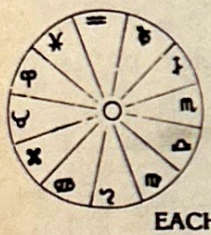

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The Different Names of Evil

DEMONS IN RELIGIOUS HISTORY

by Gail Halloran

Most religions believe in spirit. There are a few that are phasing this belief out in favor of psychology. But by and large, most religions still believe in spirit.

Among those that do, it is common to call evil spirits "demons." The belief in demons, even the worship of demons, has been around for a long time. The word demon comes from the Greek "daimones" which they used to describe a class of beings somewhere between men and the gods. Originally these Greek demons were ethically neutral spirits, neither good nor bad. But later the Greek began to believe that these "daimones" were stuck in their mortal position between men and gods, and that this made them imperfect and evil. Satyrs and Centaurs are examples of these demons.

A belief in demons and the practice of sacred rituals to exorcise demons is found world wide.

But demonology pre-dates the Greeks. The Babylonians of Mesopotamia believed in an already ancient hierarchy of demons that is recorded in Sumerian literature. The Babylonians passed their demons on to other developed nation states in the then young Middle-East. By the time the Jewish faith was coming into prominence with their monotheism, they were surrounded by nations with demon worship integrated into their pantheons of gods. The Jews rejected demons as paganistic and rarely are they mentioned in the old Testament.

Demons were seen as malevolent spirits that maliciously influenced daily events to the detriment and frustration of mankind. A belief in demons and the practice of sacred rituals to exorcize demons is found world wide. The American Indians believed there were spirits that protected plants and animals and natural resources. They would pacify those "demons" before taking these resources. From the Pacific Islands through Japan, China, India and into what is now Europe with their fairies, elves and Leprechauns; every village had local spirits that could work evil against man. These demons were alternately bribed, worshipped and driven out in attempts to overcome their mischief. As the world's major religions spread, including Buddhism, Hinduism, Islam, Judaism and Christianity, the local gods, even the good ones, usually joined the ranks of demons.

Jesus made a departure from Judaism in that he spoke often of demons. He called them unclean spirits. He saw them for what they were and conquered their games by insisting on his own seniority as a spirit over them. He used this spiritual seniority to drive them out of the people they were possessing. Demonic possession became one of Jesus' specialties.

Many religions also believe in a supreme evil spirit who rules the hordes of demons. He has been called many things, including Shatan from the Hebrew word for adversary. This became our Satan. The early Christians adopted the Greek "diabolos" for slanderer or accusor, and turned into Devil. In Islam they call him Iblis, Shaytan ad "Aduw Allah" for the Enemy of God. Iblis rules the demons called jinn or afreet. Zoroastrianism, a religion started in Persia in the 6th century B.C., believes that man is caught in a battle between lightness and darkness, with neither side predominant. They call their devil "Ahriman" the Destructive Spirit.

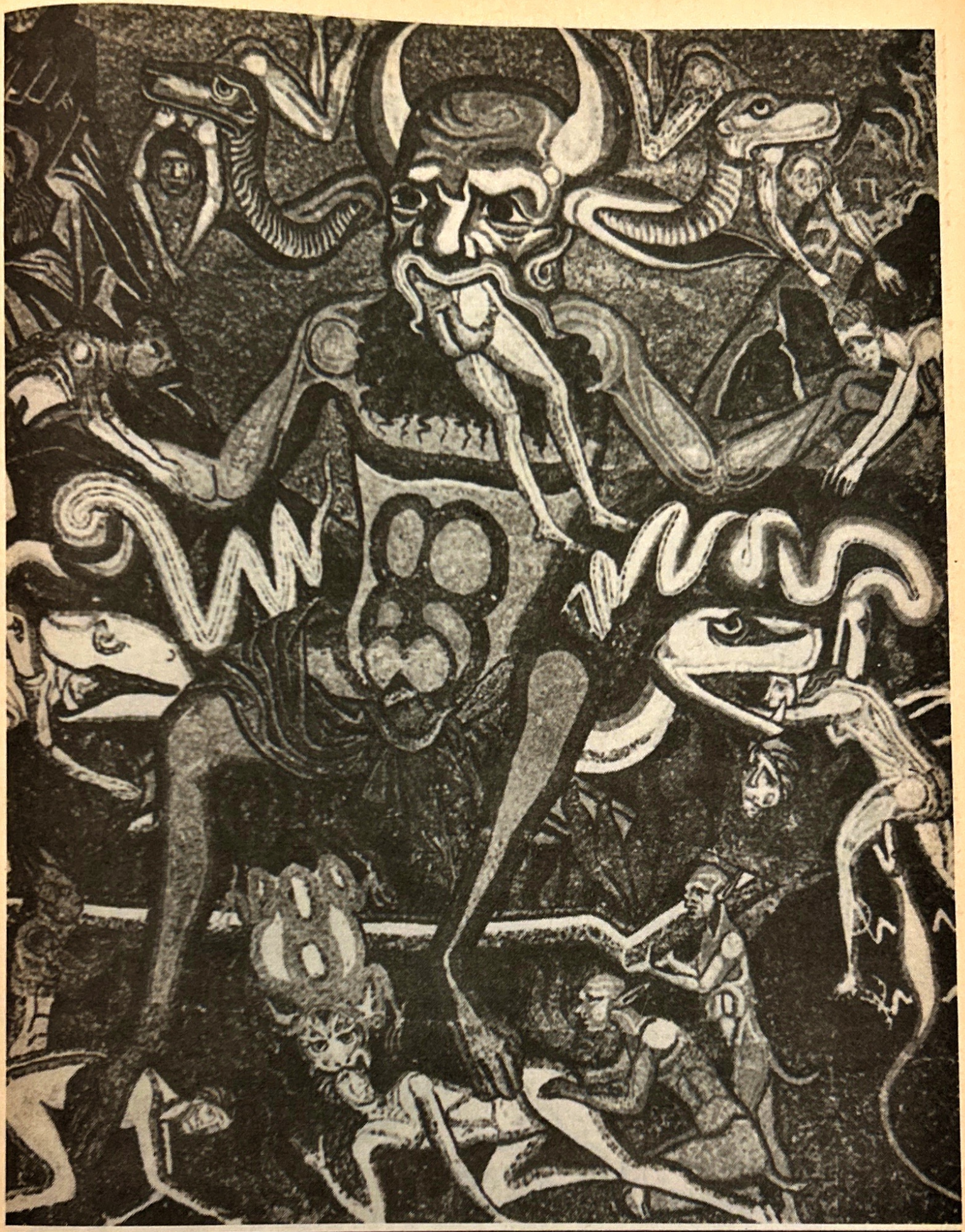
What is most interesting about the Devil and demons in the Christian religion is the difference between what is actually in the Bible about them and what we are taught culturally. The Old Testament rarely even mentions a supreme evil spirit. In the Book of Job he is described, but more as a counterpart to God who works with God's permission to test the faith of men. Judaism contains no connection between the dead and punishment by a devil.

The view of Satan as a prince of darkness or master of Hell and other demons, whose job it is to tempt and lure mankind from the true path of faith, is a distinctly Christian one. Jesus himself is connected with the devil only in the story of temptation found in Matthew 4:5-7 when he was in the wilderness.

This story may have been added later as the diabolic mythology grew. Other parts of the New Testament have since been tied to the serpent in Genesis (Roman 16:20) after Jesus' death. But overall, the Christian view of a horned creature with tail and cloven hooves is an invention of the Middle Ages.

This creature, also known as Lucifer, is a composite of, among others, the Greek satyrs and a Philistine diety named Beelzebul (Lord of Flies) which became Beelzebub (Lord of Dung).

It was during the Middle Ages that most of the legends that we associate with the Devil today were created. His power to make pacts, his association with witches and black cats, his reign over a Hell of torment and pain, all of these myths came to life -- none of this imagery is found in the Bible, but was rather created out of the fear and ignorance of spiritual seniority that occurred when people forgot how to hear the information Jesus left in the Bible. The Devil came into his prominence when people forgot that they were spirit, too.



Lucifer in hell with his demons. He is shown chewing on the body of Judas, the arch-traitor, as in Dante's Inferno. Mosaic seen in the Baptistery, Florence, Italy.

Spiritual Payoff

"Making Deals With Evil Spirits"

by Scott Wicker

Psychiatric wards - just saying the name conjures up a thousand Hollywood images of bloody deeds done by odd young men claiming to have been possessed by god or demons. The reality is somewhat less dramatic. I have worked in psychiatric units for well over five years. Bloody deeds are at a minimum but fears of possession are very real on the part of a significant number of psychiatric patients. As a clairvoyant who works as a psychiatric nurse, it is apparent to me that many of my patients end up in the hospital because they have given possession of part of their spiritual freedom over to some force or personality which is not their own.

"Have I got a deal for you!" as I was looking clairvoyantly at one "psychotic" young women, who I will call Sue, I saw that as a spirit she had made deals with other beings to do for her things she did not feel free to do for herself. The first deal I saw her making took 'place around the age of four. Some adult had come into her life who caused her psychic and physical pain whenever she became angry. This continued until she felt no freedom to be angry without being hurt. At this point a smooth talking spirit guide spoke the immortal words, "Have I got a deal for you!" And a deal was made. The spirit guide would be angry for Sue and take the punishment so as a spirit she would not have to feel her own pain. In exchange the spirit in a body was experiencing anger and making things happen. He would get her life experience without having to invest in getting his own body.

I guess it is a little like subletting an apartment yes? To the outside world at any rate, when Sue got angry she would appear to change and become another person. Her face and voice would become markedly different. Her anger would be far beyond what the situation called for. As suddenly as it came it would go and she would be laughing.

At one point I communicated with Sue on a non-verbal level just what I saw going on. As a spirit she wanted to end the game and willingly ended her deal with this being when I showed her how. When I checked in again several days later the being was back, by her invitation. She had found it too frightening to be angry for herself. The being had been taking that life experience for himself for years. She only knew how to get angry as a four year old. When you are twenty-eight this causes some problems. Also, she was not toughened to the energy people would throw at her when she would get angry at them. Without the spirit guide taking the flack she

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got blown out.

Sue probably sounds like your roommate or someone else you know who has not ended up on a psychiatric unit. If anger had been the only emotion Sue had handled this way she probably could have dealt with life just fine. Unfortunately, the people around Sue punished her for other emotions, too, and what worked once for Sue she used again and again. Sue had beings who handled fear, joy, lust, etc. Sue was quite an exciting person to talk to as twelve or so beings moved in and out of her space.

This is one case of spiritual possession.

"On a psychiatric ward I see major breakdowns in people's ability to live their own lives."

Each of the beings was invited in and a deal was made. At some point Sue may decide to own her freedom and emotions for herself; for now she is choosing to avoid the pain she fears.

Sometimes emotional energy, void of personality, is what takes over control of a person's life. A patient I will call Ken is a great example of this. Ken had had a major depression lasting seven years; during this time he had tried to kill himself thirteen times. Several of these suicide attempts would clearly have been lethal if he had not been taken to an intensive care unit and had his blood washed. He was about my age and as I listened to him I found myself going into sympathy with him and losing my space; I was filled with grief and hopelessness which was neither mine nor Ken's. I got the psychic impression of several old men who had put their regret for not getting their dreams into Ken's space along with the imperative that he succeed where they had failed. The energy was so thick and heavy I could hardly think.

Using a technique called grounding, I drained the energy out of "our" space until I had "my" space and Ken had "his" space again. Nonverbally I showed Ken what I had done, showing him where this grief energy was taking away his freedom to create for himself. As a spirit he learned grounding and continued to move the energy out of his aura. When I came back from my weekend off, the change was remarkable and Ken hardly knew what to do with it. In four days all suicidal impulses were gone and he said that he felt better than he had since junior high. The next day he was transferred to an unlocked unit for vocational guidance. For years he had been carrying someone else's grief in his space, feeling suicidal because there was nothing he could do to resolve a problem that was not even his. It was fun to watch him get free.

There is a special class of beings that is especially apparent to me on the psychiatric units where I have worked. They could very easily be called evil. They give little or nothing, they hide themselves and take as much as they can. Many of the people who come to us are stuck in patterns of behavior that have gone on for years. Why do they stay stuck despite all efforts? Sometimes it is because they have one or more of these anti-growth beings in their space. These beings take as food the heavier human emotions such as suffering, grief, anger, humiliation, frustration, depression and plain old pain. They are rather like parasites growing fat on the life force of those they hook into. Very seldom will they push their host to the point of self-destruction but they will do their best to sabotage attempts to change the game. Above all they are sneaky. They hide, letting hope build, so the hopelessness in the end will be that much deeper.

Trying to solve a problem by doing something that has not worked the last hundred times you tried it, or continuing to live with people who consistently punish you, may be symptoms of having one of these beings in your space. At my work I look for them both in the patients and their families.

This is one case of spiritual possession; each of the beings was invited in and a deal was made.

It is also not uncommon to find them in the staff.

There are hundreds of ways to lose possession of one's spiritual freedom. Working on a psychiatric ward I see many cases where this loss has led to major breakdowns in people's ability to live their own lives. For some, our psychiatric unit is a safe place to get their space back. For some it isn't. For me it is a fun place to work at keeping the spiritual freedom that is mine.☆

(Scott Wicker is a psychiatric nurse with six years experience working in the chemical dependency and in-patient psychiatric units of a psychiatric hospital... editor)

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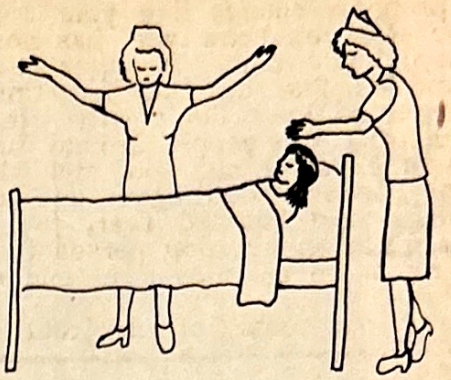
Nurse Performs Hospital Exorcism



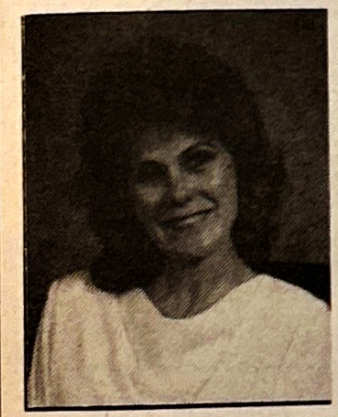
One way I serve as a healer is as a professional nurse in a world famous hospital. We once had a child who suddenly began having seizures in school. She was a beautiful, intelligent eight year old and her family had recently returned from a visit to Hong Kong. All the tests to discover a cause for this sudden tragedy proved negative. The doctors had ruled out meningitis, brain tumors, stroke, epilepsy, fevers and concussion. One doctor even wrote in the progress notes that it seemed as if she were possessed.

This child was assigned to me for several days. I was very concerned because her case just didn't make sense. While discussing it with my husband one night, he suggested I do an exorcism.

Of course! It couldn't harm to try. That night, I entered her room to contemplate just how to begin. Another nurse asked to join me when she heard my plan. We used Healing Touch. We tried to reach her spirit, and spoke to the controlling spirit. We asked God to help. Over and over we implored that spirit to jump out and free that child. She was sent to Napa State Hospital so I assume we failed.

After our exorcism attempt, my accomplice announced to all the nurses at the nursing station that we had done an exorcism. Two days later my supervisor informed me that I was no longer welcome in the Unit.

- Bodhi Rolle



LEA UHLMAN

"NOW I KNOW THERE'S A GOOD LIFE WAITING FOR ME."

Lea Uhlman has in excess of ten years as a psychic. She does life readings, Tarot readings, psychometry and aspect work. She is also a lecturer and an instructor in the psychic, teaching classes that are ongoing in the Vallejo area on Monday nights, and are beginning in Walnut Creek in September.

In addition, her other areas of expertise include counseling, stress reduction with relaxation techniques and business projections.

Lea is an R.N., has a B.S., Masters on Health Services, and has been a Family Nurse Practitioner for seven years. She has an Associate Juris Sacrae (Ministerial degree) from Great Western University. She is also a member of the Association of Psychic Practitioners.

The headline statement was made about Lea Uhlman because of the type of work that she does with aspect therapy. Other statements include:

"Before I went to Lea Uhlman, I felt my life was over. I was ill all the time, broke, and friendless. I lived each day in a great abyss of depression. I wanted to die — I was tired of this life."

"Since working with Lea and using her aspects to change, my life has totally turned around. I'm in much better health and I now realize I can reach the goals I've set for myself."

The aspect therapy mentioned above is a dynamic new process which utilizes psychic ability to identify and locate negative internal programming, and then transforms such programming into positive affirmation, often with dramatic results.

What Are Aspects? — "Aspects" is a term given to the negative internal programs that limit us and sabotage our good intentions. Sometimes called "thought forms," they can also be compared to tiny computer memory chips, each programmed to do a specific, but negative job. Unlike computer chips, however, they are *conscious*, and are self-programmed to continue indefinitely, to "do their job." An individual aspect can be located and communicated with psychically, by calling it by the particular negative statement or attitude that is its job to perpetuate. Examples of the "names" of aspects might be, *"I must always be out of money,"* *"I can never be loved,"* or *"I must be overweight to be safe."*

How Do Aspects Affect Us? — Aspects bring about situations or attitudes in our daily lives that usually persist no matter how contrary they are to our conscious desire for growth or betterment. If a person had the above aspects for example, he or she would find it very difficult to hold onto money, stay in a relationship, or lose weight.

How Do Aspects Originate? — Aspects are formed at times in our lives when we felt both a strong emotion, such as fear, grief or anger, and accepted a strong negative idea or statement about ourselves as true. Lea Uhlman has found that aspects can originate from a variety of sources, most commonly from our parents, a traumatic or unpleasant situation, our cultural conditioning, a past-life situation or even the passing comment of a friend. An aspect can also originate from something we tell *ourselves*.

Lea Uhlman works psychically with people to change this type of negative programming by contacting each individual aspect and the "High-Self" of a person and persuading the aspect to take on a new "job." The aspects mentioned previously, for example, could be transformed into the affirmations: *"I always have plenty of money,"* *"I have a satisfying relationship,"* and *"My body maintains the perfect weight for my frame, with no excess."*

Most people Lea has worked with manifest the new positive changes in their lives, anywhere from the next day to three or four weeks later. Depending on what aspects they have worked on, Lea's clients have felt much more positive and accepting of themselves, have created healthy and loving relationships, generated financial success, lost weight and kept it off, and so on.

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A Personal Account of Voodoo

THE SERVANTS PAID THE OBEAH-MAN TO CAST SPELLS FOR PROTECTION

by Paula Camacho

To some it is known as macumba, or obeah, but to most of the world it is commonly known as voodoo.

As a little girl growing up in Trinidad, the southern most island in the Caribbean, I lived in the thick of it. Voodoo was not a separate entity unto itself, it was everywhere, encompassing the island and seeping into everyone's lives. While American children learnt of Robin Hood and Sleeping Beauty, we were told the legends of Sukeeyah (balls of fire that roam the tropical rain forests and enter the bodies of animals), La Diablessa (the beautiful women with hooved feet) and Bohman (the tribe of little Guyanese men with extraordinary powers and high demands). I remember being four or five and listening for the sounds between the rubbing of the cricket's feet and thinking, "Gosh, the air is so thick with spirit you can almost part it with your hands." In my imagination I had this sheet that I pulled over my eyes because it was too scary to see the shadows moving.

And I was not the only one afraid. Very few Trinidadians will deny the existence of voodoo. Scientists, businessmen, university intellectuals would say to me, "Yes girl, obeah is very real, but dangerous so don't go near it." But they ignored the way obeah lived and breathed around and through them.

When I was eight, my maid Marie came home and said "Paula girl, I go dead. Dat women Beulah she put something in me water and I go dead." Now Marie had lived and worked with us for six years and had never weighed less than two hundred pounds. Within three months she withered away to skin and bone and became too weak to take care of herself. The doctors could find no cause or cure, and she died in silence, her story caught in my throat.

Another servant David, had worked for my great uncle for maybe thirty years, and nursed him through the last years of his life. In those last years, David was convinced that my great uncle's children were somehow killing him because they wanted his money. Every time they came to visit, David would slip away and pay the obeah (voodoo priest) his salary to counteract their spell and keep my great uncle alive. When Uncle John finally died, David said with tears in his eyes "Oh God, I did everything I could - all me money for three years went straight to the obeah man, but that greed they had for his money was greater than any evil I could

Photo by Tony Hernandez

find."

It was not unusual to hear God's name used in conjunction with that of a voodoo priest. Where some people might think that a crucifix is protection from black magic, others combine the two. Many black masses are done in white robe and a crucifix as part of the ceremony. It is a strange merger of two cultures, two Gods, two religions. Some people take no chances - they pray to both powers, appease both Gods.

After Marie died we employed a man who was a devout Seventh Day Adventist. So devout was he that he became displeased that my parents ate pork and drank alcohol. He decided to deal with the problem with a little obeah. When my mother went into the kitchen late one night she found candles burning next to plates of rotting vegetables and the windows open. The next day she asked the people at work about it. Their eyes spread wide and they said "Oh God madam de man working obeah on yeeh family, he invitin the spirits into yuh house to feed on de vegetables." They gave her a protector, a demon-like medallion to wear on her neck. When she returned home, the man took one look at her neck and ran out of the house, refusing to sleep there that night. He returned the next day to pack his bags.

After that incident, my mother began "wukking a little obeah" on my father with the advice of the factory workers. She said she was only joking, but it was odd to see my father's name inscribed on the inside of her shoe, and also carved onto cucumbers in the freezer.

Whether in jest or seriousness, or about love or death, obeah spells all have one thing in common--they are all aimed at controlling the reality of another human being, and they all enlist in the help of a spirit with no name, usually vibrating at the color black.

The spell has two steps: the first is the defining of the destruction, and the second is a programming that the destruction cannot be changed. It is when you believe the programming that the spell cannot be changed and forget that you have seniority over spirit in your universe that you become a victim to voodoo. ☆

Paula Camacho, Native Trinidadian, went on a search for answers to her psychic experiences taking her to studies of primitive people in New Guinea and ending up at the Berkeley Psychic Institute.

TAOISM: Fox Spirits and Exorcism

Courtesy of Dover Publications

by Spyreal Noon

Ancient Rituals Have Psychic Overtones

1. Taoist Exorcism.

Of Asia's many enduring religions, Taoism is a centuries-old philosophy that has in recent times lost popular appeal in its native land, China, and is now practiced in relative obscurity. This has been the case particularly at those levels of Taoism that require the development of clairvoyance, clairaudience and other such psychic abilities.

Taoism, when compared to other historically major religions, is classified as one of the more eccentric even in reference to other Asian schools of religious thought. It is not a religion that thinks of itself as a religion. It does not espouse moralistic behavior with the threat of Godly or Karmic wrath. It does not demand self-punishment or disavowal as with its offspring, Buddhism. Taoism is a merging of the concepts of mainly Lao-tzu, a sixth century B.C. Chinese mystic, with the shamanistic practices of the time. The gist of Taoism is that the universe (the Tao) is split into two opposites which manifest in many ways such as black/white, male/female,

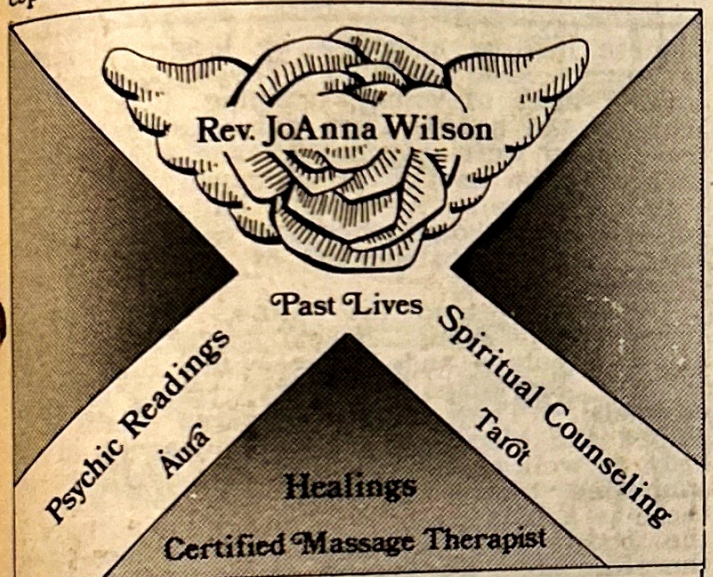
night/day, etc. The two principals are called by the names Yin and Yang and the circumstances we find ourselves in can be discovered to have constantly changing amounts of these two. The "right way of life" would be different for each person, as the "right way" in Taoism means finding an internal reconciliation or harmonization of opposites. Critics of Taoism found this pursuit of an elusive union of abstractions too "mystical" for mass appeal and practicality so Taoism was modified for public consumption.

Unlike the Buddhists, the esoteric Taoists felt that enlightenment was attained through the development of psychic abilities. One of the highest achievements for the Taoist is the manufacture of an immortal astral body that houses his/her individual spirit.

One who studied on this level was usually a monk or recluse living in a Taoist monastery who due to his/her clairvoyance could communicate with disembodied spirits very well. All living things, physical and spiritual, were considered manifestations of the Tao and therefore worth communicating with as the need arose! When a layperson became ill and especially if a regular doctor was not able to help, the Taoist monk was often summoned in desperation that there was spirit possession involved.

One of the favorite ploys of a fox spirit was to appear as an attractive young woman.

In Taoism's heyday, the Taoist monk was often employed to deal with a certain kind of entity known as a fox-spirit. These entities, according to accounts, were prevelent throughout most of China. Fox-spirits were vampires who fed on the life force in living bodies. One of the favorite ploys of a fox-spirit was to appear as an attractive young woman. The disguised fox-spirit would lure a healthy young man into sexual relations with it, in the process draining him of his vitality. Known youths were often found dead, their physical bodies aged and weak-looking but a sweet smile etched on their faces. All over China, one could find fox-shrines: small sheds of respect for the



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fox-spirits complete with food and drink in hopes that the local inhabitants would be left in peace.

The method employed by the Taoist monks for banishing evil spirits such as the foxes is something of a secret. The subject is not written about much in Chinese let alone translated to English. The exorcist may have simply and directly communicated with a being in question. In my own experience as a psychic, I have found that discarnate beings pester beings with bodies because they are trying to get some attention. Sometimes a little acknowledgement goes a long way in getting a spirit to behave itself. I suspect that the exorcism in most cases was a quick and effortless process in which the Taoist who prefers to let all beings live, worked out an agreement with the spirit who was invading a body. The evil spirit was convinced perhaps with the threat of psychic force to stop making a pest of itself.

Taoist exorcism in written accounts by outside observers, on the other hand, depict it as quite gruesome. Lay people were not allowed to view an actual exorcism. The monk demanded to be left alone in a room with the possessed and barred the door. Much violent noise and terrifying howling goes on all night as experienced by those outside the door. Finally, at dawn the exorcist makes an appearance. The room is totally in shambles. Nothing is in one piece except for the formerly possessed person who is peacefully sleeping and quite unmolested. The Taoist collapses at the feet of the family members, his robe tattered and blood-stained. As he faints, the monk dramatically announces that the patient is returned to normal and will no longer be bothered.

One has to bear in mind that the Taoists felt compelled to compete with the more austere, authoritative Buddhism for the support of the laypeople. Demonstrations of the Taoist power to save souls was expected by the community surrounding the local mountain-top Taoist reclusery. Taoists relied upon their sense of humor and their ability to

The monks portrayed exorcism as a bloody battle with powerful demons even when it was not.

"go with the flow." Therefore one of the most successful means of gathering community support proved to be in the building of demon temples (often wryly dedicated to an exorcised being). Visitors and pilgrims to the Taoist abode were gleefully led by friendly monks into a dark, forbidding hall filled with larger than life statues of horrid, monstrous creatures depicted in the act of ripping apart the flesh of apologetic peasants at the gates of hell. A Taoist god or two (such as Yen Lo Wang, Lord of Death) sat on a throne reading the sins of the unfortunates while dismissing the virtuous to heaven. The monks cheerfully left the pilgrims in the hall to contemplate their fate for the duration of their visit. It is no wonder then that the Taoists portrayed exorcism as a bloody battle with powerful demons even when it was not. It was done in order to satisfy the non-psychic client that the spiritual world really existed over which the Taoist had some measure of control. It is interesting to note that those critics of Taoism who considered exorcism one of its quackeries refused to acknowledge the witness accounts of family and friends who observed the possessed person return to normal health and mental stability. The monks might have put on a show but their healing powers were genuine.

Taoist exorcism was an accepted form of healing in Chinese society until the era of the Communist revolution. The Revolutionary party attempted to eradicate or at least modify Taoism's place in Chinese culture by disclaiming its mystical practices as antiquated charlatanism and superstition. With the 1930's Taoist exorcism was gradually conducted less for the public.

2. Exorcism Using Herbology.

The banishment of evil spirits survives at least in principle in other forms of traditional

If there is a balance of yin and yang, possibility of evil invasion is unlikely.

Chinese healing although no longer identified as such. The ancient Taoist clairvoyants noticed lines of energy running along various areas of the body. They came to realize that these lines were psychic channels for healing energy known as Chi (also known as prana or cosmic energy). A signal that a spirit had gotten out of communication with its physical body was the obstruction of chi flow in the channels.

Over a period of time, the Chinese discovered various herbal substances that helped regulate and promote the flow of chi in the meridians (modern term for the channels). They also discovered herbs that helped the blood and other substances in the body as well as the yin and yang energies. In simplified terms, it could be said that if there is a balance of yin and yang activity in the body then the chi flows smoothly and therefore the likelihood of invasion of the body by evil forces, physical or spiritual, would be unlikely.

As China modernized and began to exchange information with the western world, the concept of bodily possession by evil beings gave way to concepts more palatable to occidental psychology as well as the new communist regime. Herbal combinations known to aid in the expulsion of undesirable psychic forces became classified as "formulas for treatment of mental disorders." Schizophrenia, paranoia, anxiety, ringing in the ears, confusion, bizarre compulsive behavior among others are all western concepts of illness that can be effectively treated with Chinese herbs. Herbs directly act biochemically as well as on a psychic level.

Ginseng was a definite favorite of the Taoist monks who used it with other herbs as a longevity tonic. It was used to nourish Shen (or spirit) where there was a deficiency of such and therefore susceptible to spirit possession. Unfortunately, ginseng has become an abused substance in the Western world. High-quality ginseng needn't be taken frequently to derive maximum benefits nor in traditional medicine is ginseng mainly used by itself. It is usually the principal herb in a combination with other herbs that balance

ginseng's effects with their own complimentary qualities.

3. Exorcism Using Bodywork.

Another way in which the meridians or lines of energy are used for the treatment of psychic problems is with direct physical pressure on various points along these lines. The pressing of the meridian points is called acu-pressure. The Taoists knew that there were certain points that could be massaged to give spiritual strength. The exorcist probably applied pressure to these points on his client's body in order to expedite the removal of an unwanted entity. Acu-pressure works by stimulating the flow of chi in the meridians. In that sense, it could be said that all the acu-points awaken the spirit into healing its physical body.

For those who are interested in learning about traditional Chinese systems of healing, there are a few good books available that provide useful, basic information. For an approach from the level of body work: **Acu-pressure Way of Health** by Iona Marsaa Teeguarden. To get an idea of the principles involved in herbology: **The Web That Has No Weaver** by Ted Kaptchuk. To look at the psychic work done by those mysterious Taoist monks who usually had a smile on their lips as they levitated for special visitors, consult with your intuition and let me know what you find out! ☆

(Spyreal Noon is a multi-faceted woman, to say the least. She is an accomplished author, actress, singer and a student of Chinese philosophy. Spyreal is also an active psychic, exploring her clairvoyant and healing abilities, not to mention her trance medium abilities, as a graduate of the Berkeley Psychic Institute... editor)

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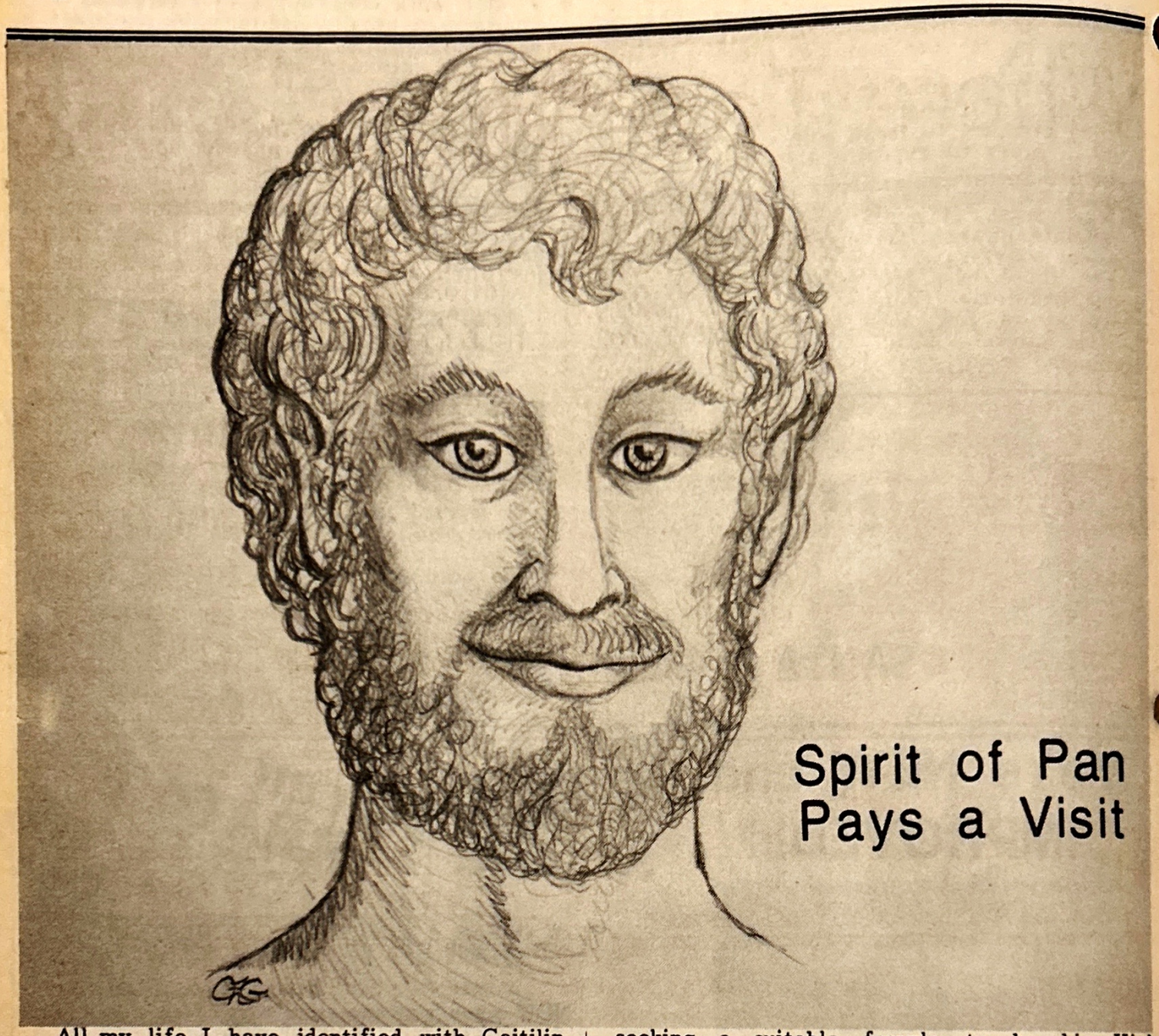
Spirit Guide

by Caitilin Goodsell



Spirit of Pan Pays a Visit

All my life I have identified with Caitilin Ni Murrachu, a central figure in Peter Stephens' book **The Crock of Gold.** In this modern version of an old Irish folk tale, Caitilin, a young shepherdess, meets and goes to live with Pan, the God of (among other things) Lust. Then Angus Og, the God of ("true") Love comes to her and she lives with and has a child by him. Quite a role model!

Ever since I heard this story I have had a fantasy of reliving it. My vision of Pan was particularly vivid from his curly red hair to the way his eyes slanted at the corners. Imagine my surprise, then, when a man, who was not only Pan's very likeness, but who was quite consciously bringing the spirit-god Pan through his body, came for a psychic reading.

I saw that by coming through a human body, Pan was attempting to revive the healthy relationship between mankind and the spirits of the Earth that existed in Pan's time. To further this goal, he was acting as a High Priest of the Wicca faith, and was seeking a suitable female to be his High Priestess. As we talked, I realized that he was, indirectly, asking me to take that role! Here was the opportunity to fulfill a life long fantasy and I didn't want it.

After he left, I looked within myself to see why I had had such a strong fantasy-wish for something I didn't really want. I found my answer — I noticed a being who had been "living" in my heart chakra since before birth -- the original "Caitilin" from the story! It was her wishes I had experienced as fantasy — indeed, I recognized in her much that I had always considered as rather distasteful aspects of my own personality: a certain emotional weakness, a naivete unsuitable to my years.

I told "Caitilin" I would not allow her to use my body so she could shack up with Pan. I suggested that she might find a more willing female, that I was not interested in keeping her in my space, nor in being part of the Pan/Caitilin ideal. Off she went -- what a relief! ✯

Spiritual Marketplace

Where To Find A Psychic

The groups or individuals listed here were chosen by the editors because they define themselves as psychics and teach or give readings.

A listing in a future Spiritual Marketplace directory is free. An individual or group of integrity may apply for free listing by describing in three sentences or less their 1) creed and 2) activities. Current phone numbers, addresses and zip codes are required. Wholistic approaches to wellness may not always fit the needs of this directory. We are producing California's only exclusive directory of psychics. If you are offering a psychic service to the public, please feel welcome to send in your free listing: Spiritual Marketplace, Psychic Life Magazine, P. O. Box 552, 1339 Lincoln Ave., San Rafael, CA 94901.

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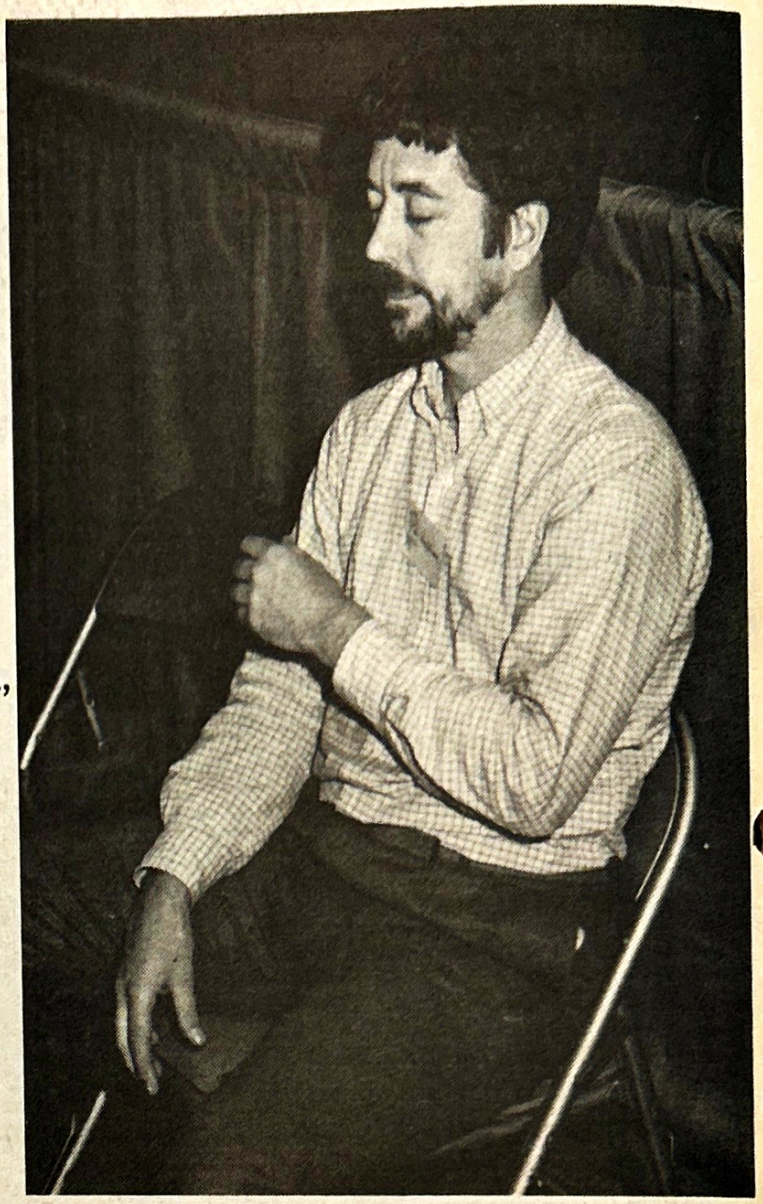

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The Art & Science of Palmistry

by Bodhi Rolle

Simple Lines Are Easy

Guide Posts to Palm Reading

The first thing most people ask me is "How long will I live?" Some have encountered an amateur palmist who has told them their Life Line is broken. These frightened people ask me to confirm or deny the report given by their shortsighted friends. Still others approach me because they have noticed that their hand has more lines than most people. What are these lines, anyway, and how can lines tell anything about someone's life?

Only fifteen years ago, modern medical researchers established Dermataglyphics, a branch of medicine that studies certain lines on the palm which can tell about the genetic makeup of the DNA. Obstetrical research has proven that the lines of the palm are fully established by the fourteenth week of fetal gestation.

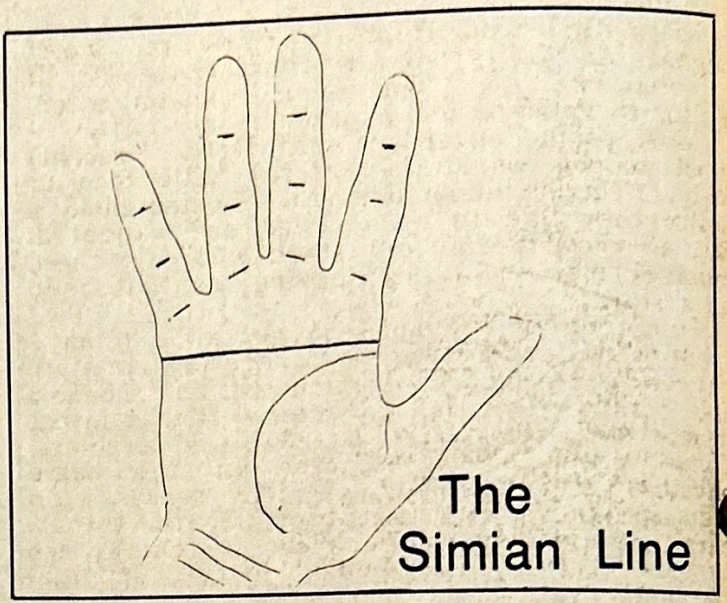
There are two types of lines on the palm and sole: the dermal ridges that cover the entire surface from wrist to fingertips, and the palmar (or solar) crease lines. Medical researchers carefully exclude the palmar crease lines (except the remarkable Simian Line) from their studies saying that those belong to the realm of mystics.

The science of physiology has long since proven that a relatively large proportion of the brain is directly connected to the hands. Large volumes of both sensory and motor neurons travel between the brain and hands; a high density of nerves terminate on the palm. The dermal ridges previously mentioned provide an increased surface area on the palm for the high density of nerve endings.

Charlotte Wolf, a renowned psychologist, proclaimed that the hand plays a major role in the development of the most important functions of the brain.

"Cerebral localization is today an established fact. It concerns our subject because of the predominant part the hand plays in building up the most important functions of the brain. It is largely due to the hand's two functions, prehension and touch, that man has obtained the capacity of cognition and thought. The means of expressing thought (speech and writing) and of receiving thought (hearing and reading) are also largely connected with the hand . . . Charlotte Wolff, **The Human Hand**, London, 1942.

Just as habitual attitudes mold one's thought patterns, they also are molded into the face and hands. Facial expressions communicate a lot, but habitual attitudes become deeply ingrained into a person's face and can be read by all. Just so, deeply ingrained attitudes and psychic wounds become engraved all over the body as well as on the hand. A specialist in reading the hand sees much the same as an analyst of character sees in the face. For several hundred years palmists have studied both the palmar crease lines and the dermal ridges as well as the mounts, shape, color and textures of the hands.



The Simian Line

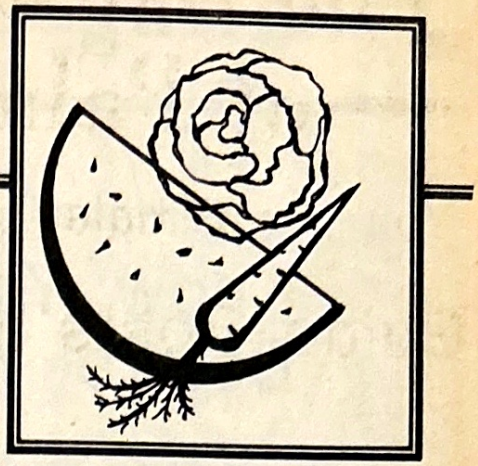
The only palmar crease line recognized by modern medicine is the Simian Line. It is formed when the Heart Line and Head Line are combined into one single line stretching horizontally across the palm (see diagram). Doctors find a high frequency of this in Downs Syndrome. Science associates the sign with genetic anomalies and stupidity.

The Simian Line in palmistry is known as the "most extreme case." When the worst qualities of Heart and Head, blind passion and black doubt, combine together, you get a ruthless brute. Classical palmists called it the Murderer's Line. When the best qualities of Heart and Head, love and knowledge, combine together you get a saint. Buddha had Simian Lines in both hands. People with Simian Lines can be expected to change history.

I will talk about how to read the Lines in the next issue of Psychic Life Magazine. ☆

Bohdi Rolle is currently traveling through India. She has written for Psychic Life for the past year. One more of her enlightening articles on palmistry will appear in Vol. 5, No. 6, Nov. - Dec. issue.

Food for Psychics



by Michael Kolack

Vitamin A For Sensitives

Eyes, Ears, Nose, Throat

Hello.

When God said Hello to spirit the world began. As spirits we are communicators. It is what we do. We need communication, Hello, to validate our experience as spirit.

Most people never get that Hello. Probably most people you know only say hello to your body. This is important too. Bodies need a hello; they like to be touched and validated. But all those people out there who say: there must be more to it are looking for that hello as a spirit.

Sometime in our need to get a hello as a spirit we allow the energy of another spirit to get in our spiritual communication channels and control them. This energy can manifest itself sometimes as a physical problem. These channels are located in the same physical areas as our physical senses. So many problems with our noses, mouth, throat, ears and eyes may be caused by energy we neglect to clear out after spiritual communication.

These are the telepathic channels, located around the sinus cavity, and the clairaudient channels, around the ears and jaw. Both are connected to the fifth chakra or energy center in the throat.

Starting to become aware of and clearing out and owning these channels is the way to start healing problems in these areas. There also is nutritional help.

Do you have problems seeing at night? Or are your eyes sensitive to bright sunlight? These are signs that you may not be getting enough retinal, the scientific name for Vitamin A. The deficiency disease is xerophthalmia, which means "dry eye". This is the leading cause of blindness in some parts of the world.

Vitamin A is needed to keep the mucous membranes of the ears, throat, lungs, mouth and nose healthy and able to fight infections. Colds that affect these areas are one way the body has to clear out energy and may be part of the healing process. It is interesting that the ingredient in many cold remedies that dries up mucus, also destroys Vitamin A in the mucus membranes (1).

Other symptoms of a deficiency of Vitamin A may be loss of balance (ear), loss of sense of smell or taste, and rough and scaly skin.

The best source of Vitamin A from foods is beta-carotene, which the body converts to vitamin A. In a study written in the Lancet, (British Medical Journal) even heavy smokers can protect themselves from lung cancer by eating carotene-rich vegetable like carrots and spinach (2). Maybe mother was right.

The medical literature is full of research that shows the effectiveness of Vitamin A; it keeps the epithelial tissue healthy. This is the cellular tissue which covers body surfaces, forms glands and lines most of our bodies' cavities, areas where cancer can strike (3).

The best food sources for A are fish, liver oil, liver, green and yellow vegetables, eggs, dairy products and yellow fruits. Toxic effects have been reported, so be aware if you take A supplements.

Sources:

1. Earl Mindell's Vitamin Bible, Rawson Wade Publishers, Inc. NY
2. Better Nutrition, Vol. 45, No. 7 -- July 1985
3. Better Nutrition, Vol. 44, No. 7 -- July 1984

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Healing & the Law

by Michael J. Tamura

You Never Have To Defend Your Beliefs

Know Your Rights Before You Speak

(Michael Tamura is a bishop of the Church of Divine Man. One of his hats is that of overseer of church/state separation. No politics in church and no government intrusion into church affairs. He has battled with lawyers (some who do not understand constitutional laws protecting churches), city planning commissions, who insist on locations for churches, police who refuse park permits because they become judges misinterpreting the laws, and county tax assessors who challenge what constitutes a church!

Often the officials have run three-ring circuses around Rt. Rev. Tamura in violation of his rights of freedom of religion and freedom of speech. Rt. Rev. Tamura has become an expert on how local bureaucrats try to rewrite the U.S. Constitution. His articles are presented by the editors as his own opinion, but are lauded as a fair warning to all psychics and healers who are unsure of their rights... editor)

Hello, again. This is Rt. Rev. Michael Tamura, psychic and healer. Excuse me while I heal my aura, I just came out of the inquisition chamber, I mean the planning commissioner's office. To many a bureaucrat the regulation governs the law and the law governs God. He forever searches for the regulation or rule that will make being a psychic and healer a crime.

"We know you are a criminal. I am a bureaucrat — I know all the rules and regulations, and I don't know who or what you are — therefore, you must be a fraud." These are the pictures I read in the aura.

I never found I had difficulty with the law, only with those who try to enforce their prejudiced version of it. There is a very good set of instructions in the Bible for law enforcers which I propose they follow:

"...that the law is not for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers ..." (1 Timothy 1:8-9)

Bureaucrats seem to have been the scourge of psychics and healers throughout the ages and the present age is no exception.

"How you, O Athenians have been affected by my accusers, I cannot tell; but I know that they almost made me forget who I was -- so persuasively did they speak; and yet they have hardly uttered a word of truth," said Socrates.

Socrates was put to an inquisition by the state. Unfortunately the Greeks didn't have a First Amendment back then. The invalidation from the state was as great as it is now: You're a fraud because you don't believe in the state gods, you are "corrupting the youth," you are a criminal. Of course, he was executed.

Another rebel was interrogated 2,000 years ago:

"Art thou the Christ? tell us. And he said unto them, If I tell you, ye will not believe;

"And if I also ask you, ye will not answer me, nor let me go.

"Hereafter shall the son of man sit on the right hand of the power of God.

"Then said they all, Art thou the Son of God? And he said unto them, Ye say that I am.

"And they said, what need we any further witness? for we ourselves have heard of his own mouth."

The state as with journalists always seem to have already convinced themselves of who a psychic healer is before the hearing or the interview; the verdict is already passed, the story already written. All they look for are certain key words they need to be able to put into your mouth to "prove" that you are what they say you are to "legally" crucify you.

Fortunately, however, the longer this game is played, the more to our favor it becomes. Atheist intellectuals and orthodox religious fanatics take power and begin to destroy the world; psychic healers come out of the closet and begin to create change; those in power crucify the psychics. History repeats itself and psychic healers learn. Isn't reincarnation great? Pity that atheists and anti-psychic religions don't believe in it. Lifetime after lifetime they start over and play the same invalidation game. Meanwhile we learn from one to the next how to better handle this intellectual spirit invalidation game and how not to allow them to crucify us.

One of the major breakthroughs in psychic healers learning to better handle the inquisition is the founding of the United States of America and its Constitution which was put forth to secure for ourselves and the generations to come "certain unalienable rights" of human beings among which are life, liberty, and the pursuit of our happiness. The entire Constitution of the United States protects psychic healers. Yet, the very rights of healers protected by the Constitution are threatened by municipal and state agencies daily. In their immersion in rules and regulations to control people's lives, they forget the spirit of the supreme law of the land. Even those who pay lip service to the

First Amendment, one of the most important laws to a psychic healer, do not interpret it in the context of the rest of the Constitution of the spirit in which it was established by the Founding Fathers. Yet the U.S. Supreme Court has time and again reminded them of this: "Nothing but the most telling of personal experiences in religious persecution suffered by our forbears ...could have planted our belief in liberty of religious opinion any more deeply in our heritage." (School District v. Schempp, 1963) Bureaucrats seem to hear neither Bible nor Supreme Court.

There is to be no religious persecution in this country or persecution for expressing one's innermost beliefs. The state cannot judge or rule or even inquire into the truth or the veracity of a person's religious belief, practice, or communications about it. It is unconstitutional for anyone to try to make you prove or have to defend your religion. This is a right that was not afforded the Apostles by law.

After Jesus's crucifixion, the Apostles went forth and created many miracles of psychic healing. The state represented by the high priest and the sadducees "were filled with indignation, and laid their hands on the apostles, and put them in the common prison." (Acts 5:17-18)

Amusingly, the angel of the Lord opened the prison doors and commanded the apostles to go back to the temple and teach. When discovered at the temple, they were arrested once again by the "police" and set forth before an inquisition of the high priest and the entire council that "We ought to obey God rather than men" the council was "cut to the heart, and took counsel to slay them." (Acts 5:20,23)

"Then stood there up one in the council, a Pharisee, named Gamalied, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space:

"And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as touching these men...

"...And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought:

"But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God." (Acts 5:34, 38-39)

The high priest and council agreed to let them go. But first they beat the apostles anyway and commanded them not to speak in the name of Jesus.

Rather sounds like what municipal and state government agencies do to psychic healers today. They come with the big stick and put forth the threat and fear of state punishment, and when someone reminds them of no religious persecution, they "slap" the hands of the psychic and "give" them a reprieve this time if you promise not to do it again.

Well, the only difference is that the apostles went on doing what they were supposed to do anyway, but many psychics invalidated, punished, and financially defeated in legal costs go back into the closets or worse yet, join the scientific/medical inquisition to "license" healers and psychics to

Continue on page 46.

Intellectual Corner

Movie Review

This movie is said to be the biggest box office draw of the summer, although this is not always an indication of a movie's merit. But I enjoyed this one. **Rambo: First Blood Part II**, directed by and starring Sylvester Stallone takes off where **First Blood** ends, which makes sense when you think about it. The name First Blood is taken from a line in the first movie where Johnny Rambo played by Stallone is explaining why he is fighting the police department which is harrassing him. He says simply, "They drew first blood." As a result of his battle with police in that movie he is put in prison. **Rambo:** Part II starts when his former special forces commander, played by Richard Crenna, visits Rambo in prison and offers him his freedom if he is willing to go back into Viet Nam on a special assignment. Rambo agrees because, as his former commander explains, "What may seem like hell to everybody else is home to him." Rambo's assignment: to go into "enemy" territory to photograph (just photograph, not rescue) any POW's still being held by the North Vietnamese. He's supposed to get in and out in 36 hours. When he is dropped by parachute into Viet Nam he is met by an attractive Vietnamese woman who is his contact and guide into the enemy camp. Rambo's interaction with this woman provides a slight bit of romantic interest which serves to expand his character past Rambo I.

When Rambo reaches the camp he finds several U.S. prisoners of war huddled in a small confine suffering from disease and bitten by rats. Being a healer, he disobeys the order to just take pictures of the prisoners, and rescues one of the POW's, ready to return for the others after this mission is over. But when the U.S. helicopter comes to retrieve him and discovers Rambo has not only found, but has also brought with him a real POW, Murdock, who is the bureaucrat in charge of the mission, has it aborted and orders the copter back, leaving the stunned Rambo to be captured by the North Vietnamese. He is creatively tortured but refuses to break -- what a hero! At one point he is forced by the Russians, who are supplying weapons to North Viet Nam, to make radio contact with Murdock at which time Rambo promises to kick his you-know-what for setting him up. The rest of the story is about how Rambo goes about getting out and keeping the promise.

What did I like about this movie? Well, Rambo is a wonderful hero. John Wayne never looked so good! For that matter, John Wayne never gave fans as much to look at. Stripped to the waist for most of the movie, Stallone was having fun playing the hero role to its fullest and showing off his body to its best advantage at the same time. Aside from that, Stallone has a certain charisma in this part that makes you think he can lick anyone and anything. You know he's going to win. All you need to do is go along for the excitement. It's a kick to see someone with so much certainty in the body.

Rambo (First Blood Part II) was also a great chance to enthusiastically de-energize some of those old-fashioned concepts about good and bad. The good guys were good and noble and the bad guys were definitely bad, so I didn't have to waste time intellectualizing. Another thing I appreciated about the film was that, although there was a lot of killing, I didn't feel subjected to very many maiming scenes. The movie was able to depict war and violence witnout perpetrating it on its viewers.

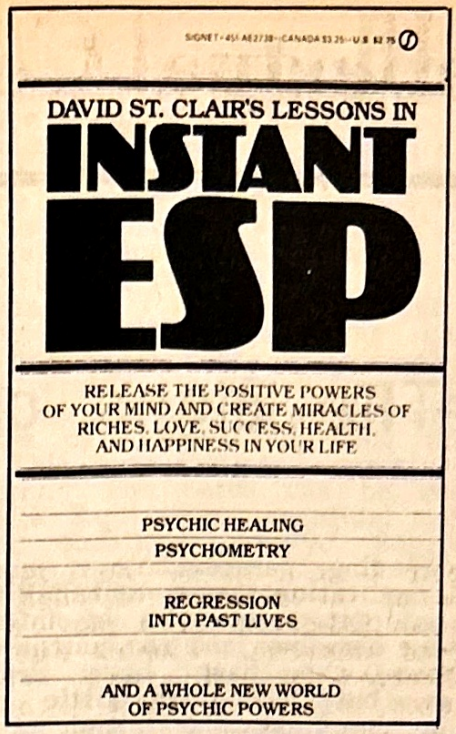
Rambo: First Blood Part II has a message. In Part I Johnny Rambo complained that he became a fighting machine who wasn't allowed to do what he was trained for, which was to win the war. When he returned to the U.S. after Viet Nam, he found he had become this role so thoroughly that he was incapable of being anything else and was despised for this reason by many of his countrymen. In Part II he again does too good of a job. He locates and rescues the POW's when the real purpose was to use his credibility as a superbly trained soldier to prove that no POW's existed. As a psychic I was astounded at the difference in energy between Murdock, the scheming bureaucrat, and Rambo's purity of motive. Murdock's aura was murky, and he was so controlled by all of his lies that he had totally lost his spiritual communication with himself. Rambo, on the other hand, had an aura that was very clear, and his actions were based soundly on his own motives and his own information as spirit.

This movie is patriotic. It's meant to vindicate and validate the American Viet Nam veteran. Johnny explains this to his former commander who is asking not to hate his country when Rambo says, "I don't hate it. I love my country. I just want it to lo[ve] me." ☆

- Marian Rocha

Marian Rocha sees movies with her psychic eye. She is a graduate of the Berkeley Psychic Institute, having been a director in Pleasanton, Ca. for several years.

Book Review



David St. Clair is a psychic who travels throughout the U.S. teaching a 4-day course in developing psychic abilities. His purpose in writing "Instant ESP" was because, according to his research, there was no other resource available for learning to use one's psychic abilities. The author covers a variety of subjects including his interpretation of the three levels of the mind, the "little man in your subconscious mind," how the mind affects the body, reaching the cosmic forces, overcoming insomnia, true ESP, psychometry, seeing the aura, past life regression, astral travel, conducting an old fashioned seance, and healing. The author makes a point of inviting the reader to soak up the information, store it in the subconscious for awhile and then judge whether it is worthwhile. To me, this is actually a process of comparing the author's information with your own - an unnecessary exercise if you have any certainty about your own information, but interesting reading nevertheless.

In many respects, St. Clair's approach to explaining ESP and various other psychic phenomena is easy to understand. He begins by discussing energy and how we are all made up of energy. It is interesting to note that in the interest of making the psychic realm "more practical," he has chosen to not dwell on the "pseudo-spiritual" end of it. Doing so, in his opinion, tends to draw one into the occult. So in describing energy, he simply says that it is life-force that comes from somewhere... I'm not sure if he is avoiding the spiritual end of psychic work because it confuses and scares potential students, or because he doesn't believe in it. In either case, it is a contradiction to me for someone to advocate the ability of spirit, but deny (or avoid discussing) the existence of it.

As with any individual's search for knowledge (and his/her own information), St. Clair has developed a number of techniques which he believes increases a person's ESP abilities - because they have worked for him. I enjoyed looking in trance at the energy around each technique to see how it affected a person's space.

One of the methods St. Clair describes in healing aches and pains is by calling in cosmic forces to drive out the pain. He imagines the energy in the form of little lightning bolts being aimed at the area where the pain exists. The important part, he stresses, is to visualize the work being done in any manner which is comfortable. When I looked clairvoyantly at the energy he was describing as the cosmic forces, I saw a group of spirit guides who work on a number of different levels. The act of calling in the cosmic forces does, in effect, call in a being to do the work requested. This, in itself, is not necessarily bad - as long as the individual is aware that that is what he/she is doing.

St. Clair's method for healing others does start with some very good advice ..."don't try to heal someone who doesn't want to be healed." He says if someone doesn't want to be healed it is a waste of time to try. For those who would like to be healed he suggests that you call in the cosmic forces in the form of a white protective light to surround your body and then transmit it to the person who is being healed. The interesting phenomena to watch clairvoyantly here is the transfer of energy from the group of beings operating as the cosmic force. The person doing the healing acts as a medium for the healing energy as it is placed in the aura of the person being healed. Unless both individuals are aware of making complete separation between each other's space, much of the white protective light energy becomes stuck in that person's space...and actually becomes a part of it. Whether or not it is a procedure you would want to try is something you would have to decide for yourself.

One method St. Clair uses to practice increasing your ESP is illustrated by the diagram. The object of the exercise is to transmit messages to another person by running your energy through the person's body as shown - and vice versa. While I have no doubt that this will increase a person's ability to perceive what is happening in another person's space, I don't think I would care to practice it.

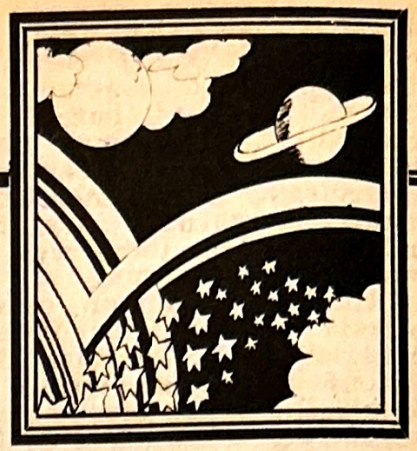
One of the most interesting techniques that St. Clair talks about involves the use of a pentagram for creating material things. It is, very briefly, a drawing of a pentagram (or star) upon which various symbols representing a desired mock-up are drawn (a material object, in this case, which one is trying to create). What this does on a physical level is teach you to be very specific in your creations and to clean off other people's energy - which is good information no matter where you find it.

Although I cannot recommend trying a lot of the techniques he describes because of the abuse of psychic manners (not staying in one's space), I would recommend reading the book. It does contain a great deal of valuable information on how you can use your own energy and space, but more importantly, how your space can be (ab)used by others.☆

- Leigh Smith

Leigh Smith combines his psychology and psychic training to do housing counseling. He is a graduate of the Berkeley Psychic Institute. He is also a musician, song writer, and avid reader.

Astrology



by Dikki-Jo Mullen

The Signs of Psychics

Psychic reading, parapsychology, mysticism, magic and meditation...these tantalizing terms refer to untapping reservoirs of information hidden within ourselves and the universe.

For those who have been drawn to metaphysics, but have had little previous exposure in the field, the initial experience can be overwhelming and very frustrating. Astrology, however, can help you choose exactly the right tool for you. Discover which topic is associated with your sun sign and begin to practice with it. Psychic ability is like a muscle. It must be exercised to become stronger. Once you've mastered the basic techniques, experiment with them often. Keep a notebook to record successes, failures, and reactions reported by others. This will help you to enhance your psychic talents.

ARIES--This zodiac sign is associated with the head and brain. Phrenology is an occult study Aries individuals can be successful with.

Phrenology is the practice of examining the patterns of bumps and valleys found on the skull. The study was developed in the 19th century by a German doctor named Franz Joseph Gall. Various areas on the head relate to friendship, parenthood, respect, beauty, achievement, humor, optimism, and thirty other specific traits. With your finger tips, explore the skull beneath your hair. You'll feel the pattern of bumps which, with the aid of a manual, will reveal so much about you.

TAURUS--Some of the greatest singers who have ever lived have been born under the sun sign. Barbara Streisand, Cher, and Jenny Lind to name a few. Taureans have a natural feeling for sound, harmony and rhythm. Music therapy and clairaudience is a suitable approach to esoteric study. We all know that there is a definite power in sound. Think of the impact that hearing a favorite song can have on you, as opposed to the annoying or even depressing sounds associated with industry or city traffic. Used skillfully, music can have marvelous effects on the mind and body. With meditation and patience, Taureans can develop the finer, sharper levels of auditory perception. Called clairaudience, this gift enables one to hear sounds on the inner planes, believed to be the voices of spirit guides and teachers. The seven basic notes in the scale provide the foundation to begin working with sound and clairaudience.

GEMINI--The hands are associated with the sun sign. Clever, agile Gemini people often use gestures to express themselves while speaking eloquently. It will be easy for them to relate to palmistry as a field of occult study. The hands are used constantly, in all phases of daily life. Therefore it's easy to understand how they can be a map of the character and destiny. Since no two hands are exactly alike, the glib Gemini palm reader will have to synthesize the meaning of the palm's shape, the lines, size of hand and pattern of mounds (or fleshy areas) into a personal profile. Palmistry is a highly technical study. There are five basic shapes of hands and three major lines. Endless elaborations and variations on these will provide a challenge for the intellectual and always curious Geminis.

CANCER--This sign is outstanding for its sensitivity and responsiveness to surroundings. Naturally intuitive and receptive, Cancerians are brilliant psychometrists. Psychometry is the practice of holding an object or gazing at a photograph, and revealing the impressions it emits. Any one intimately acquainted with a Cancer person will be aware of how their moods change in different places with different companions. Museums or antique shops can open a whole array of moods, generated by the atmosphere created by the objects from bygone eras. When able to relax and concentrate on these impressions, Cancer people can relate a wealth of specific and very valuable information.

LEO--Ruled by the brilliant, life-giving sun this sign is associated with fire and light. Pyromancy (fire-gazing) is the natural route for mystically inclined Leos to follow. Ceremonial incense and bonfires have, for centuries, been used in rituals, celebrations, and worship. To begin to practice pyromancy, a single stick of sandalwood incense can be used. This fragrant smoke is traditionally thought to invoke the aid of higher forces. As the curls of transparent grey drift heavenward they will form symbolic shapes and letters. Through practice, these can be combined to form an accurate picture of psychic impressions. Leos who wish to indulge their love for drama and flamboyance can build a fire of oak, cedar, ash and juniper. These are sacred woods once believed to heighten psychic ability and divine guidance. Meditation on the dancing flames and curling smoke will provide a wonderful cosmic spectacle of forms to reveal a symbolic message.

VIRGO--Pragmatic and analytical, Virgos are naturally gifted with numbers. Numerology is the perfect (a term loved by

Virgos) approach to mystical studies. Numerology was first developed by the great philosopher and mathematician, Pythagoras. The universe and human nature studied in terms of mathematical patterns revealed by the nine basic digits is the essence of numerology. The numbers found in addresses, birthdates, calendar dates, telephone numbers, and the letters in the name all are studied by numerologists.

LIBRA--Oriental thought and culture are closely tied to this sign. Yoga, a philosophical system from the east, is the obvious choice in esoteric studies for those born under this sign. Yoga comes from a Hindu word meaning union, and Libra is associated with partnership in astrology. Yoga is a discipline aimed at achieving perfection of the mind and body. There are a number of different branches of Yoga. Karma Yoga emphasizes growth through doing good works. Bhakti is spiritual and contemplative study. Raja is the route to psychic awareness and Hatha Yoga is a series of movements aimed at strengthening and preserving the body.

SCORPIO--The after-life and the mysteries surrounding death are closely tied to this sign. Spiritualism, a realization which developed during the 19th century, would be suitable avenue of study for Scorpio mystics. Spiritualism teaches that there is no death, that consciousness survives after the body expires. Communication with spirit guides, with departed loved ones and guardians for advice and companionship is a part of Spiritualism. Through study, many Spiritualists develop the gift of mediumship. This enables them to act as a channel of communication or medium between every day reality and the spirit-world. The Ouija Board is a tool used by some mediums and Spiritualists to translate the guidance offered by the spirits.

SAGITTARIUS --The Tarot Cards, ancestor of the playing cards and text book of religious and philosophical symbols, are an excellent avenue of mystical study for Sagittarians to choose.

Education, foreign travel, and truth are keynotes of this sign. The intricate and facinating Tarot contains references to many of the world's major religions. It takes the querent on a journey of self-discovery through a series of pictures depicting the cycle of life. This suits restless, expansive Sagittarius perfectly. The cards can be used to give advice (a Sagittarian avocation) and to answer specific questions plainly. Sagittarians are noted for their honesty.

CAPRICORN--Tangibles and material security beckon to practical Capricorn. The earth and all of its valuable resources are identified with this sign. Gem stones and precious metals delight those born under this sign, for their beauty and obvious value. Crystals for healing and strengthening are a good channel for serious Capricorns to use in esoteric development. The various attributes of the variety of crystals (amethyst, tourmaline, citrine and rose quartz to name just a few) will add beauty, form and structure to the mystical realm; just what Capricorn requires. The spiritual values placed on gold, silver, copper, and other metals can enhance the meaning of crystal study. Talisman amulets and rings can serve

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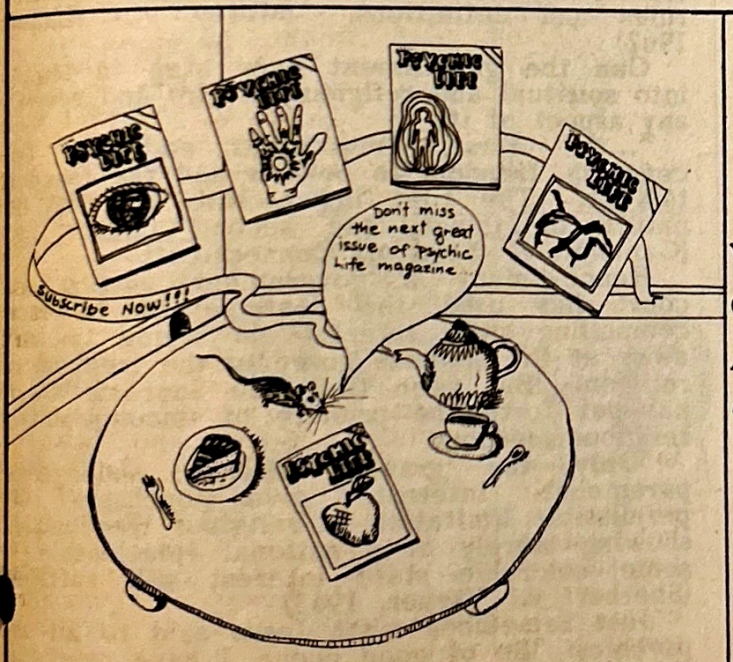

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as a focus of higher thought for those born under this sign. Pyramid study is another approach to examining and using the subtler energies found within matter.

AQUARIUS—Friendly and sociable. Aquarians will want to pursue spiritual studies in a relaxed and people-oriented environment. As the sign of the humanitarian, Aquarius enjoys offering brotherhood to others. Tea Leaf Reading is the perfect channel for psychic development. Aquarians will enjoy talking and visiting with others over a comforting cup of tea, then voicing impressions and advice while studying symbolic patterns left in the leaves at the bottom of the empty cup. Natural psychologists, Aquarius people have a wonderful understanding of human nature. Others instinctively confide in them. In creating an atmosphere of "tea and sympathy", Aquarians can exercise their natural insight and augment it with psychic impressions received from the symbols in the tea leaves.

PISCES—Dreamy and visionary, Pisceans are usually very comfortable with the concept of E.S.P. and psychic phenomena. Dream interpretation and clairvoyance are suitable approaches to psychic studies. Pisceans can gain insight and understanding through making notes of dreams upon waking, then using the patterns revealed to understand the path of conscious reality. Pisces people almost always have vivid day dreams too. Reality fades and they'll enter a world of abstract visions generated by their vivid subconscious minds. This gives them a wonderful affinity for clairvoyance, the ability to see beyond surface appearances. ☆

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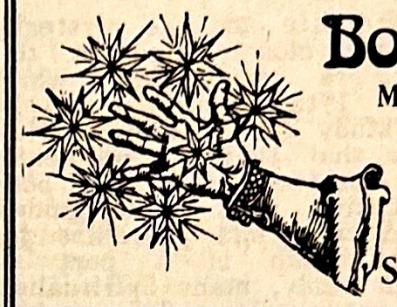

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Healing & the Law

Continued from page 41.

separate the "real" one from the "frauds."

Fortunately, even though lower courts may step through their boundaries of jurisdiction and inquire into the verity of a religion, its claims, or its practices, the U.S. Supreme Court has put the invalidation of religion out of reach of the courtrooms:

"The Fathers of the Constitution were not unaware of the varied and extreme views of religious sects, of the violence of disagreement among them, and the lack of any one religious creed on which all men would agree. They fashioned a charter of government which envisaged the widest toleration of conflicting views. Man's relation to his God was made no concern of the state. **He was granted the right to worship as he pleased and to answer to no man for the verity of his religious views.** The religious views for espoused by respondents might seem incredible, if not preposterous, to most people. But if those doctrines are subject to trial before a jury charged with finding their truth or falsity, then the same can be done with the religious beliefs of any sect. When the triers of fact undertake that task, they enter a forbidden domain. The First Amendment does not select any one group or any type of religion for preferred treatment. It puts them all in that position." (U.S. v. Ballard, 1944)

"The law knows no heresy, and is committed to the support of no dogma, the established of no sect." (Watson v. Jones)

The Supreme Court even prohibits spies from using "evidence" gained from involvement in a church to "prove" that a religious group or activity is fraudulent:

"Neither a State nor the Federal Government can openly or secretly participate in the affairs of any religious organizations or groups." (Illinois v. Board of Education)

The IRS or any governmental agency cannot make a judgement as to what is and what is not a church or religious activity merely because it does not fit the agency's rules and definitions. (Morey v. Riddell, 1962)

Can the government ever step in legally into spiritual and religious affairs and restrict any aspect of it?

"...the (First) Amendment embraces two concepts, freedom to believe and the freedom to act. The first is absolute but, in the nature of things, the second cannot be." (Cantwell v. State of Connecticut)

Hence many a government agency and court has used the doctrine of "a most compelling state interest" in trying to hack away at the sentries guarding the freedom of religion. But even then the Supreme Court has put forth the priority of uncompromised religious freedom:

"Only the gravest abuses, endangering paramount interest, give occasion for permissible limitation of religious freedom; no showing merely of a rational relationship to some colorable state interest will suffice." (Sherbert v. Verner, 1963)

Just remember what Jesus said to all the psychics: "Be of good cheer, I have overcome the world." Maybe it's time that we do, too. Well, at least the state, if not the world. ☆

Heavenly Humor

Beyond High School

by Dennis McCarthy

My Mock Up?

by Laurna

1ST MEETING OF A "PERSONALS" AD.....
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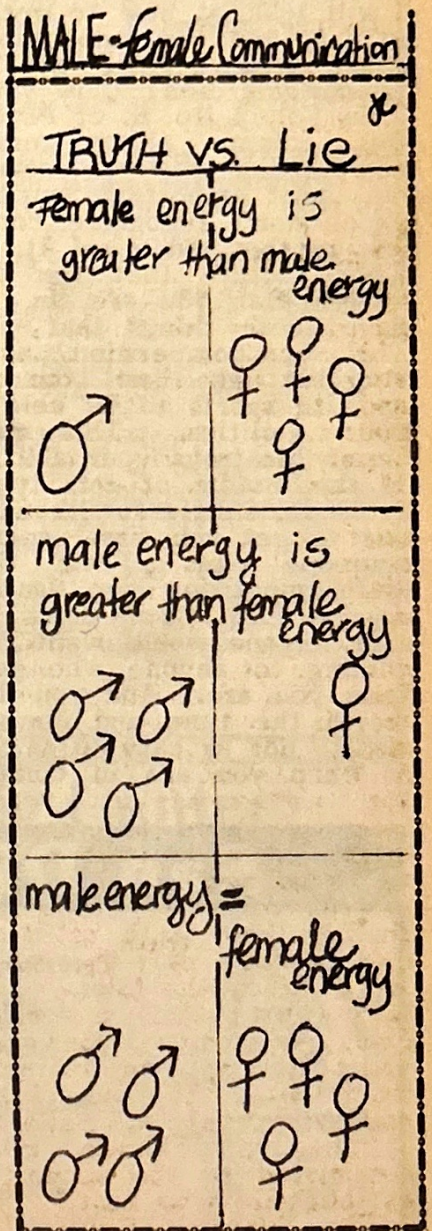
MOTHER YOUVE BEEN ANSWERING MY PERSONALS ADS AGAIN!

MALE-female Communication or TRUTH vs. Lie



How to Pray

by Rev. Karen Tamura

Spiritual Competition Can Spoil Your Prayers

Competition is a very bad word to a psychic training in a psychic kindergarten. Competition destroys your psychic abilities. It keeps you out of communication with yourself and the god of your own heart.

In the next few issues of This Is Your Psychic Life Magazine I will explore in "How to Pray" what competition is, how to recognize when you are in competition and what it does. What does competition create in your life, for you and your friends? Also, I will look at how to get out of competition so that you can enjoy more of who **you** are, enjoy your psychic abilities, and recognize friends you didn't know you had.

In Vol. 2 No. 6. of Psychic Life I talked in this column about competition, and how competition destroys communication, one of our most important spiritual abilities. Most peope don't recognize competition when they are in the middle of it. It starts with the basic picture that you are supposed to be better than you are, in order to be able to have those things that you need and desire. This is competition with yourself on a negative level, not the positive competition used in sports to be able to win and expand your abilities. This negative competition simply destroys your abilities. When you are in the middle of this type of competition it feels very different than the aggressive, "I'm out to get you first" energy that you see in someone else. From the middle of this self-competition you usually feel worse than anyone else. You don't have much to offer that anyone would want. You have difficulty talking to anyone who you consider "better" than you are. And you decide it's not really worth the time and energy to talk to those people not as capable as you are.

When you are in competition things don't change. Everything stays the same no matter how hard you try to change them. Those people who are better than you, are still better than you. You still have the same problems communicating that you did when you went into competition. No matter what you do, the situation doesn't get better, it just becomes more of a problem. When you are in competition, you always feel like you have to catch up to everyone else just to be able to be their peers. You work harder and harder to catch up to where your friends are, and everyone else sees you climbing over everyone to go off in some strange direction. "Why don't you just sit down and relax?" they say.

When you are in competition it's extremely hard to forgive yourself. "God that was **SO** stupid! When will I learn? How could I? How Stupid!" You can't be amused and allow yourself to just "be learning", you have to know it already. Or you expect that you should.

There is no space for you to learn in competition, because the mistakes get blown out of proportion. One of the most sobering things about competition is that it's very serious. Competition wipes out amusement. Above all, it's not funny. When something is handled in a serious manner, even if it is not serious, it becomes serious to you. That means that it is more important to you than you are to yourself at that moment. And that **is** what happens when you are in competition. Your problems become more important to you than **you** are to yourself. You can't just push them away and say, "Tonight I am going to have a good time and forget about all of this nonsense! I am going to give to myself tonight and have a good time. I am important enough to talk to

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myself, free and clear of any problems." Competition never allows you any amnesty. No vacations from competition when you are in the midst of it.

It's also hard to forgive and be amused at other people when you are in competition. Their mistakes elicit a response of relief. "God I'm glad I'm not the only one to mess up! Boy are they dumb! Now what was that — 2 for my side, 1 for theirs!" And if the mistake is committed against you when you are in competition rage ensues. "How could they? Don't they know who I am? I'm tired of being treated like a piece of dirt. I'm not going to let it happen again. Who do they think they are? I'll show them who they are dealing with..."

If you recognize any of these traits the first thing to do is get a bit amused at yourself -- after all it's hard to change something if it's more important to yourself than you are. If it's senior to you, the best thing you can manage is resisting it, and what you resist you eventually become. Or, as it says in the Bible, "He who digs a pit will fall into it..."

So get a little amused! The hardest thing for a person in competition to do is to admit that they are in competition. After all, if you are in competition you are supposed to be perfect, so if you are in competition as well as being a terrible person who no one likes or wants to talk to, then you REALLY better hurry up and catch up!! And so you dig yourself in even deeper.

So, 1.) be amused 2.) be amused and allow yourself to be in competition and 3.) allow yourself to make and have your mistakes. Admit it to someone (even maybe yourself), and find some amusement about the fact that you can't win the game and it's time to move on to another one. Let yourself have your mistakes. Lots of your creative energy has gone into them! You are allowed to have mistakes because that is how you grow. If you have to do things right the first time then you can only try things you already know how to do. You can never try anything new.

Next issue look for more about competition, how it works and what to do about it! ☆

Psychic Glossary

... words used by psychic to communicate about spirit and psychic abilities.

AURA: *the energy of spirit emanating from the body.*

BEING: *the immortal spiritual self. The spirit.*

CHAKRA: *Sanskrit term meaning wheel, symbolizing the seven major energy centers in the body.*

CLAIRVOYANT: *a person who sees light rays, energy, auras and symbols.*

ENERGY LEVEL: *specific vibrations of the aura that can be seen as color.*

GROUNDING: *releasing energy that is foreign to the body through the use of an energy cord connected from the base of the spine to the center of the planet.*

GUIDE: *a being that may act as teacher, healer, or helper to you in your spiritual evolvement.*

HEALING MASTER: *a spirit guide with a tremendous amount of healing information. When Healing Masters are used a healer learns how not to give away all his/her own energy and about communicating with spirit.*

KNOWINGNESS: *intuitive information from the being to the body.*

MEDITATION: *communication with your spiritual self and the God of your heart.*

PICTURES: *mental images that appear in the aura and can be seen by a clairvoyant.*

PSYCHIC: *soul essence. A person who is sensitive to energy.*

PSYCHIC HEALING: *communication to, and acknowledge of, you as a spirit with/in a body.*

READING: *the act of being in an altered state, where a psychic tunes his energy to see, and know symbols, light and mental images.*

SEEING: *experiencing energy on a visual level. A clairvoyant "sees" not only the physical world more clearly, but the spiritual as well.*

SPACE: *as in "she invaded my space." A psychic lingo term for aura or the sensitive energy of the body.*

SUPREME BEING: *God. Creator.*

THIRD EYE: *located at the center of the forehead. A type of opening and screen through which a clairvoyant views energy. Also called the 6th chakra.*

TRANCE MEDIUM: *one who has physical and spiritual programming that allows another being to occupy the body. Often the foreign being speaks through a person (for example, Edgar Cayce.)* ☆

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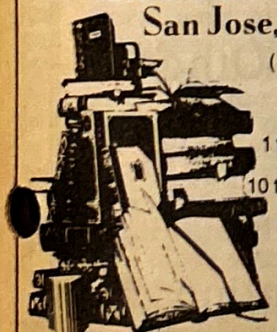

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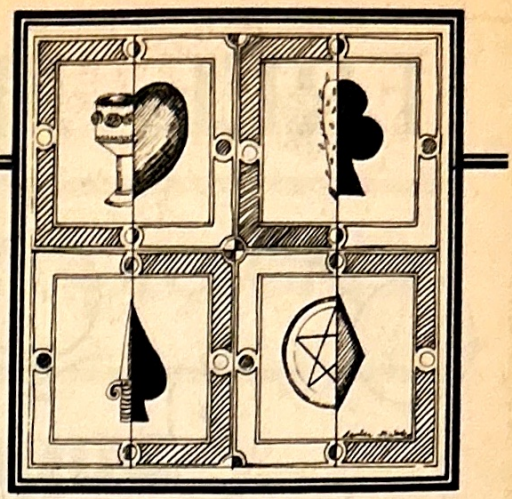

by David Ponedel

A Tarot Card Reading: Spiritual Renewal Leads To A Career Change

There are many kinds of psychic readings, one of which is the Tarot. Tarot is an unbound book of symbols which speaks to, and about, the various levels of spirit. As we spirits often communicate through pictures, the Tarot becomes a particularly valuable and convenient clairvoyant tool.

Terry Toner, a clairvoyant student at the Berkeley Psychic Institute, asked to have a reading on the question, "What direction am I taking and what is affecting my ability to create a new job?"

"Well, Terry the first thing I see is that seven of the ten cards are reversed, or upside down as they have been dealt from the deck. This means that these cards have other people's energy or considerations around them as they apply to you.

"The question is represented by the Three of Wands. It pictures a man looking out to the world from a place of accomplishment and will. It is a card of domain. You appear to be looking from a place of strength, at new growth; using the power that you have already accumulated to create a new situation.

"The card which opposes this change is the Card of Death. It represents the final end of old cycles and the creation of new ones. What I see here is that you are not quite willing to let go of some of the things you have done in the past. It looks as though you might have to pull your energy out of your accomplishments in your present job in order to have enough energy to create in present time.

"The far past is represented by the Eight of Wands. This card symbolizes transition. It is like the archer who has shot his arrow, but it has not yet reached the target so he doesn't know if he has hit or missed. There is an element of waiting. I see a picture that you got in your early twenties. You were in a state of transition on a work level and there was pressure from your parents for you to make your way in life. So when you look to your own information it is as though you hear advice about what the successful person ought to do.

"The ideal, or goal to which you are working is the King of Cups. This speaks to what you want to create. I see that you want your creativity and your ideas in hand, But you also want emotional satisfaction and happiness.

"The immediate past is represented by the moon. This card has an element of fear of the unknown. Other people communicate to you that when you leave a job you take a step into 'the unknown'. This job might not be great, but the next one might turn out to be much worse. This is akin to the Eight of Wands, it has considerations for your security.

"The next card is the immediate future and is represented here by the Last Judgement. This card pictures Gabriel blowing his trumpet. The Bible says, 'The trumpet shall sound and the dead shall be raised immortal and incorruptible.' What I see here is that you are about to enter a period of reawakening or renewal.

"The card which represents the reading from your perspective is The Lovers. It says to you that you can't have a job which has no meaning as far as benefitting other people. If there were two jobs of equal pay and one was giving to yourself, while the other had redeeming social value, you would choose the one with social value.

"Your environment is the Seven of Cups, this is a card of illusion. You are looking at all the possibilities out in the world, much like the Three of Wands, but here the body has seniority over spirit. Again people say to you 'look at all you can have', meanwhile the spirit pales along side all that glitters.

"The last two cards are not reversed, and so speak more clearly about you and your own aspirations.

"The place of Hopes and Fears is taken here by the Hanged Man. I see this card as a hope for you. He is one who has put aside the things of the world for a time so that he can raise his spiritual consciousness.

"The last card represents the conclusion drawn from the interplay of all the cards and is here the Eight of Swords. This is where you get stuck in your analyzer. This woman pictured in the card is loosely bound with rags. These are bonds easily broken. These are not insurmountable life restrictions. You can have the things of the world, but you must create a space within yourself first, allow yourself to have it.

"Death is the obstacle in this reading because to the degree that you can't free yourself from the energy and pictures that all these other people have put into your space and your mockups, is the degree that you can't end these cycles and create new beginnings. That is the bond that keeps you down. The blindfold is over the eyes and sixth chakra because these people resist you using your spiritual tools to heal and create for yourself." ☆

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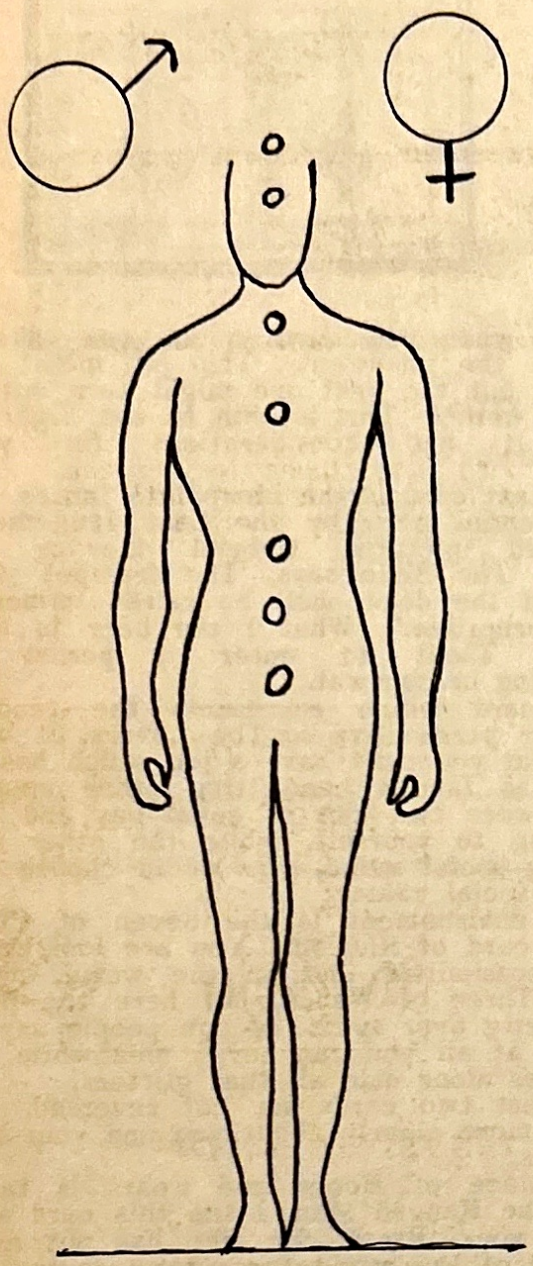

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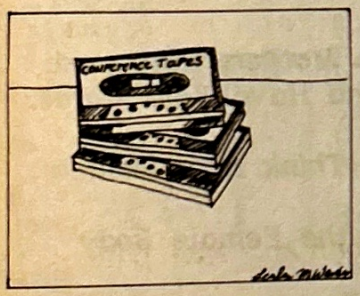

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- Clairvoyant reading by
Darla Christiansen Kolack

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